



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar St
 Wheat Ridge, CO 80033
www.ourladyofthesnow.net

Contacts

Church: 303-425-7051 ourladyofthesnowcatholicchurch@gmail.com
Fr Carlos Zepeda, pastor: 870-213-5688 frcarlozpeda@gmail.com
Mother Cabrini Academy: 402-677-3574 mcacademy2018@gmail.com
Matt: 303-638-5427 **Anne:** 303-552-8891 **Julie:** 303-995-0906
Bishop Mark Pivarunas, CMRI (Omaha, NE): www.cmri.org

Standard Sunday Schedule

Holy Mass: 7:00 AM and 9:30 AM
Confessions: 30 minutes before Mass
Rosary: 20 minutes before Mass

In Case of Emergency (in absence of Fr Zepeda)

Fr Augustine Walz (CoSpgs/Denver) 509-379-1953

July 7th, 2024 – 7th Sunday after Pentecost

<u>Sun, Jul 7</u> Mass: 7:00 AM High Mass: 9:30 AM	7th Sunday after Pentecost (Ss Cyril & Methodius, BbCc) <i>Pro Populo</i> <i>For the intentions of Annette and Lee Short</i>
<u>Mon, Jul 8</u> No Mass	St Elizabeth of Portugal, QW <i>For Robert Jenkins</i>
<u>Tue, Jul 9</u> No Mass	St Maria Goretti, VM <i>For Fr Chimenton</i>
<u>Wed, Jul 10</u> No Mass	Seven Holy Brothers, Mm <i>For the intentions of Robert Gaines</i>
<u>Thu, Jul 11</u> No Mass	Feria (St Pius I, PM) <i>For Jair & Cia</i>
<u>Fri, Jul 12</u> No Mass	St John Gualbert, Ab (Ss Nabor & Felix, Mm) <i>Pro Populo</i>
<u>Sat, Jul 13</u> Mass: 9:00 AM	BVM Saturday (St Anacletus, PM) <i>For the deceased members of the Zepeda family</i>
<u>Sun, Jul 14</u> Mass: 7:00 AM Mass: 9:30 AM	8th Sunday after Pentecost (St Bonaventure, BCD) <i>Pro Populo</i> <i>Intentions of the Celebrant</i>

Welcome, Newcomers!

Welcome to Our Lady of the Snow Catholic Church! Please ask the ushers any questions you may have and join us after Mass in the St Joseph Hall for coffee and refreshments. Feel free to browse through any of our literature. Extra missals are at the back of the church.

Reminders

Please silence your cell phones.

Dress code: women and girls should wear dresses or skirts and head coverings (veils can be found in the back of the church.) Men should wear dress slacks and ties. For more information, please refer to the guide for Christian modesty posted in the vestibule.

Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.

Livestream Mass

Sunday Mass is available to livestream:

<https://ourladyofthesnow.net/livestreaming.php>

Announcements

- **Coffee & Doughnuts:** Join us after Mass in the St Joseph Hall! Please donate \$1 per item.
- **Rocky Mountain Trad Gathering:** August 2nd-4th, for singles and couples ages around 25-50, including daily Mass and mountain excursions. For more information, email terrymckeeagan@gmail.com.
- **Choir Practice:** In the upstairs classroom at 8:45 for the 9:30 AM Mass.

In your charity, please pray for:

Edward Hiss, Fr Kasik, Jeff Vroom, Mike Kay, Jamie Jamison, Tom Stanley, Susan Valentine, Fr Luis Jurado, Carlos Zepeda Sr, Vivian Doremus, Mike Gaddis. Barbara Deleon, Mary & Mark Gilmor, Desiree Pifer, Theresa Spindler, Jeff & Sheila Lockhart, Mollie North, Don Hopkins, Jennifer Cowert, Kevin Kapron, Clare Erwin, Johnny Stack, Keith Bohman, Donnie Clairmont, Moira Forrester, Nevaeh H, Loretta T

The repose of the souls of:

John Morrison, Gee Varghese, Bob Bialis, Luann Zehnder, Carmen Dreher, Patricia Marty, David Perez, Leslie Brewer

The sick and housebound of the parish:

Margaret Bega, Clark Gibson, Susy Hale, Julie Gunlikson, Neva Wilson, Corazon Fox, Liwanaga Hendrix, Ellen Jamison, Richard & Loraine McGrath, Ron Nats

Meditation on the 7th Sunday after Pentecost

From the Year Made Holy by Msgr Matthias Premm

Paul now comes before us as teacher, and the words that he addresses to us in the *Lesson* are certainly very earnest. In sharp outlines he sketches the two opposed classes of men: on the one hand the unbaptized man (the man without Christ); He calls him simply the “servant of sin” – on the other hand the baptized man (the man in Christ), who is the “servant, yea the child of God.” Every sentence is pregnant with meaning: “For as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice unto sanctification. Once you were the servants of sin ... the end of them is death. But now being made free from sin, and becomes servants to God, you have your fruit unto sanctification, and the end life everlasting ... in Christ Jesus our Lord.” As in the time of the Apostles of the Gentiles, so also today there are still two classes of men. The so-called modern man is not interested in Christ and does not wish to hear of God and His commandments. He wishes to be independent, to be his own lawgiver, to have no one over him. He sees only his own self, his own advantage. Thus he leads a “free life,” a slave to all passions. Unwilling to be a servant to God, he is yet willing to be a slave to his own lower nature. But “the end of them is death, the death of the soul, and hereafter the everlasting death in hell. But we Christians are willing to be the servants of God. All our members, body and soul, our mind and our will, belong entirely to God; we surrender ourselves to His holy will and to His commandments. Not merely from fear of punishment, but out of love for the Father in heaven whose children we are. That makes us free and truly happy. And “the fruit thereof is sanctification, and the end life everlasting.”

And lo, in the *Gospel* Jesus continues the stern warning of His Apostle. He, too, through using a different analogy, sets forth two opposed classes of Christians: the first are like an evil tree, that brings forth evil fruit or no fruit; the others are like the good tree that brings forth good fruit. “The evil tree bringeth forth evil fruit”: unholy thoughts, desires, words, and actions. Other Christians there are, it is true, who bring forth no evil fruit, but neither do they bring forth good fruit; they are trees with much foliage but no fruit. These are the tepid ones, who are not in earnest in their striving after perfection, who make everything in this life as comfortable as possible for themselves, who do not exert themselves or hold to any kind of rule. The Savior would like to see some fruit! Fruit of contrition and humility, of love of God and our neighbor. Love takes upon itself also sacrifice. Such souls as this Jesus draws close to Himself in holy intimacy.

1st Friday: Benediction, Sacred Heart devotions after 6:30 PM Mass

1st Saturday: Rosary and Fatima devotions after 9:00 AM Mass

1st Sunday: 9:30 AM High Mass, Mission collection

2nd Sunday: Blessing of religious articles; breakfast to benefit Sisters and school

3rd Sunday: 9:30 AM High Mass, Catechism class

Last Sunday: Benediction after 9:30 AM Mass

Daily Mass is live-streamed from Mary Immaculate Queen Church in Idaho:

<http://www.miqparish.org/livestreaming-mass/>

Recessional Hymn

Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From His sacred veins!
Grace and life eternal
In that blood I find,
Blest be His compassion,
Infinitely kind!

Blest through endless ages,
Be the precious stream,
Which from sin and sorrow
Does the world redeem!
Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

Oft as earth exulting
Wafts its praise on high,
Angel hosts, rejoicing,
Make their glad reply.
Lift ye then your voices;
Swell the mighty flood;
Louder still and louder,
Praise the precious Blood.

