



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033

Church Phone – 303-425-7051

Father Carlos Borja, Pastor (405) 473-4343 fr.carlosborja@gmail.com

In Case of Emergency: Asst Pastor Fr Augustine Walz 509-379-1953 (CoSpgs/Denver)

Fr Gregory Drahnman 970-901-6341 (Olathe)

Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Local Contacts: Matt 303-638-5427, Anne 303-552-8891, Julie 303-995-0906

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Holy Mass 7:00 AM, 9:00 AM, and 11:00 AM

Confessions: 30 minutes before Masses; Rosary: 20 minutes before Masses

February 14, 2021: Quinquagesima Sunday

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, mcacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Feb 14: Quinquagesima Sunday	
<i>St Valentine PrM</i>	Mass: 700AM <i>Fr Casimir's intention</i>
<i>Blessing of Religious Articles</i>	900AM <i>Pro Populo</i>
<i>Catechism for all classes</i>	1100AM <i>Private intention</i>
Mon, Feb 15: Feria <i>no Mass</i>	
<i>Ss Faustinus & Jovita Mm</i>	<i>RIP RIP John Padilla</i>
Tues, Feb 16: Feria <i>no Mass</i>	
<i>St Onesimus BM</i>	<i>RIP, private</i>
Wed, Feb 17: Ash Wednesday Mass: 1115AM	
<i>Flight into Egypt</i>	<i>Holy Souls</i>
Thurs, Feb 18: Lenten Feria Mass: 1115AM	
<i>St Simeon BM</i>	<i>RIP Patrick Ahern, Bill Meyer</i>
Fri, Feb 19: Lenten Feria Mass: 1115AM	
<i>St Gabinus M</i>	<i>RIP Cathy Villa</i>
Sat, Feb 20: Lenten Feria Mass: 900AM	
<i>St Eucherius B</i>	<i>David & Caroline Cerise & family</i>
Sun, Feb 21: 1 st Sunday of Lent	
<i>St Severian BC</i>	Mass: 700AM <i>David & Mary Bauer & family</i>
<i>High Mass</i>	900AM <i>Pro Populo</i>
<i>Mission collection</i>	1100AM <i>Private intention</i>
If you have prayer requests or news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: January: Max Hartman, John M. Shugrue, Donna Berube, David George; December: Ernie Gero, Lee Berchtold, Lynn Douglas Walker, Max Kosch, John Padilla, Shirley Marie Linnebur; October: Michael Restivo

Remember in your prayers: January: John Solomon, Stephanie Restivo, Carla Torres Rodriguez, Paul Shugrue, Ramon Ramirez Hernandez; December: Ernestine Simpson, Barbara Norell; Donald Trump, Coralee Fox, George Sullivan, Ron Nats

Announcements . . .

- * **A “Warm” Welcome** to Our Lady of the Snow, Fr Casimir; we are happy to have you!
- * **Ash Wednesday** Lenten fast begins. It is a day of **COMPLETE** abstinence from meat.
- * **Distribution of Ashes** during the 11:15 am Mass on Wednesday and after each Mass next Sunday for those unable to attend on Ash Wednesday. Blessed ashes are a sacramental we receive at the beginning of Lent. Because received in a public manner, only Catholics and those preparing to become Catholics, i.e. catechumens, may receive them.
- * **Stations of the Cross during Lent** tba.
- * **Confraternity of Christian Mothers** To contribute to the Masses for our children on Friday, March 26, feast of Our Lady's Seven Sorrows, please drop off your donation to “Our Lady of the Snow”, marked for this intention, at the bookstore; slide it under the door if the bookstore is locked. Contributions will be accepted until Sunday February 28.
- * **Lenten Day of Recollection** Mark your calendars! Saturday, March 20: Fr Benedict will conduct a Day of Recollection!



A Meditation on
Mary's Second Sorrow:
the Flight into Egypt

Following in the steps of the patriarchs, the Holy Family must fly into exile in a strange and pagan land, leaving behind home and family to live among people with foreign customs and a foreign tongue. They leave the synagogues, the Temple, the Promised Land of the inheritance - to live in exile, trusting that some day God will deliver them and bring them back home.

Mary carries the Light of the World. He glows in the darkness: the Light of revelation to the Gentiles, but His time is not yet come. The nations do not know or worship Him. Only Mary and Joseph bear the light of faith in the land of Egypt.

Mary's heart surely broke for all the women who could not flee, for the innocents slaughtered by the cruel king who would kill her own Son. She grieved for them, she whose heart bears the weight of all the sorrows of the world.

Mary's heart is pierced by fear for her own dear Child. He is born into a world that hates Him and all He stands for. He is born to die. She knows how her Son will be hated and oh, she suffers for what this cruel sin-filled world will do to Him. She sees the outline of the passion and the cross. Mary ponders . . .

At night Joseph rests on the ground, his staff at his side and his bare feet stretched out. He might be Moses before the burning bush, shoes removed because this is holy ground.

Finally, consider the humble donkey, the staple of art depicting the journey to Bethlehem as well as of this flight. Perhaps he foreshadows Jesus' entry into Jerusalem: the triumphant King entering His city to acclamations of joy, only to be sent to death days later to ugly shouts of "Crucify Him!" So much significance for one humble beast of burden to bear. This donkey could also be said to carry all the sorrows of the world on his back.

Most paintings of the Flight into Egypt depict Mary as a loving, nurturing Mother, not as the Mother of Sorrows. Isn't that how it often is? I greet a friend, a co-worker, or a family member; they smile warmly and return my greetings and I have not the least idea what secret sorrows they carry hidden within them. The flight into Egypt speaks of the hiddenness of grief, a reminder that I do not know what burdens others carry.

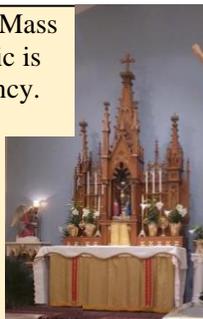
When morning dawns we will again see the Holy Family moving in haste. Are they fearful of pursuit? Mary clutches the Baby close. As he looks behind, Joseph reaches a hand towards Mary and the Baby. Is it a calming gesture, a protective gesture? Everything says *haste, speed*. Today we contemplate not Mary's tenderness but her sorrow.

Bishop Pivarunas' dispensation from the Precept of Attending Mass on Sundays and Holydays will continue as long as the pandemic is active within the state, or until further notice from His Excellency.

Live-streamed from Mary Immaculate Queen Church in Rathdrum ID:

<http://www.miqparish.org/livestreaming-mass/>

Please follow current state guidelines regarding Covid, posted in the vestibule. During the 11AM Sunday Mass, the choir loft will be entirely reserved for those wearing masks.



Suggested/recommended
Lenten reading:

His Passion Forever
by Fr Daniel Lord
Passion and Death
of Our Lord Jesus Christ
by Archbishop Goodier
Passion and Death of Jesus Christ
by St Alphonsus Liguori
Reflections on the Passion
by Fr Doyle
Meditations on the Passion
by Fr Walsh
Saints and Sinners of Calvary
by Fr Rengers
The School Of Jesus Crucified
by Fr Ignatius
A Doctor at Calvary
by Dr Barbet
The Passion of Jesus
and Its Hidden Meaning
by Fr Groenings
At the Foot of the Cross with Mary



Fasting & Abstinence Laws:

* **FASTING** – all days in Lent except Sundays, binding upon everyone between the ages of 21 and 59 inclusive. On days of fast, only one full meal is allowed. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

* **ABSTINENCE** – binding upon everyone 7 years of age and older. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

- 1st Friday: Benediction, Sacred Heart devotions after 630pm Mass
- 1st Saturday: Holy Mass at 900am, Rosary and Fatima devotions
- 1st Sunday: 9am High Mass
- 2nd Sunday: Blessing of religious articles
- 3rd Sunday: 9am High Mass, Catechism class, Mission collection
- 4th Sunday: Benediction after 9am Mass