



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033

Church Phone – 303-425-7051

Father Carlos Borja, Pastor (405) 473-4343 fr.carlosborja@gmail.com

In Case of Emergency: Fr Gregory Drahrman 970-901-6341 (Olathe),

Fr Augustine Walz 509-379-1953 (Burlington)

Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Local Contacts: Matt 303-638-5427, Anne 303-552-8891, Julie 303-995-0906

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Holy Mass 7:00 AM, 9:00 AM, and 11:00 AM

Confessions: 30 minutes before Masses; Rosary: 20 minutes before Masses

September 13, 2020: Fifteenth Sunday after Pentecost

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 719-659-5193, mcacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Sept 13: 15 th Sunday after Pentecost <i>St Eulogius B</i>	Mass: 700AM <i>Peter Manning</i> 900AM <i>Pro Populo</i> 1100AM <i>Private intention</i>
Mon, Sept 14: Exaltation of the Holy Cross	<i>no Mass</i> <i>Peter Manning</i>
Tues, Sept 15: Seven Sorrows of Mary <i>St Nicomedes M</i>	<i>no Mass</i> <i>Peter Manning</i>
Wed, Sept 16: Ember Wednesday <i>Ss Cornelius P & Cyprian B Mm</i>	<i>no Mass</i> <i>Peter Manning</i>
Thurs, Sept 17: Stigmata of St Francis	<i>no Mass</i> <i>Peter Manning</i>
Fri, Sept 18: St Joseph of Cupertino C Ember Friday	Mass: 630PM <i>Peter Manning</i>
Sat, Sept 19: Ss Januarius & Comp Mm Ember Saturday	Mass: 900AM <i>Peter Manning</i>
Sun, Sept 20: 16 th Sunday after Pentecost <i>Ss Eustace & Comp Mm</i>	Mass: 700AM <i>Peter Manning</i> 900AM High Mass <i>Pro Populo</i> 1100AM <i>Private intention</i>
If you have prayer requests or news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: September: Fr Anthony Cekada, Wanda Taylor; August: Kathy Velasco, Tom Vopalenski, Donald Kwitek, Darcy McCoy, Criselda and Doroteo Dee Trevino; July: Joanne Hughes, Suzy Swensen; June: Mary Doubek, Whitey Norell, Aurelio Trujillo, Sherry Sonneborn

Remember in your prayers: September: Gayla Gabriel; August: Dominic Hall, Fr Casimir CMRI; "Mitzi", Hall family; July: Shirley Linnebur, Joseph Wilson; Coralee Fox, George Sullivan, Ron Nats

Announcements . . .

- * **Ember Days** occur this Wednesday, Friday and Saturday. These are the autumn season's days of penance & prayer. Fasting is required for all Catholics aged 21- 59 on each of these days; partial abstinence is required on Wednesday & Saturday for those who have attained 7 years of age, unless legitimately dispensed.
- * **Relics of St Catherine of Genoa** (feast, September 15) will be displayed at the right (west) end of the Communion rail for your veneration through September 27. The reliquary, containing numerous relics of the Saint, was presented to Louis XV by the Doge of Genoa in 1760.
- * **Saint Philomena Coloring Book** The CMD Sisters have released a new coloring book entitled *Saint Philomena: Powerful Love - A Coloring and Story Book for All Ages*. To order or for more information, or for a sneak preview!, please go to <https://immaculateconceptioncmri.org/st-philomena-apostolate/>

Saint Catherine of Genoa, feastday September 15

Catherine of Genoa (1447-1510) was a pious child. She applied to a religious house when she 13, but was refused entrance on account of her youth. At 16 she was married by her parents' wish to a young Genoese nobleman named Julian. It is surmised that the marriage was to end a feud between the two families, but it turned out wretchedly: they had no children and Giuliano proved to be faithless, violent-tempered and a spendthrift. Her biographers say that the first five years of Catherine's marriage were spent in silent, melancholy submission, and that for the next five years she turned a little to the world for consolation in her troubles. The distractions she took were innocent; nevertheless, destined as she was for an extraordinary life, they had the effect of producing lukewarmness, the end of which was such intense weariness and depression that for months she prayed, unsuccessfully, that God would keep her sick in bed.

In March of 1473, God relieved her of this trial in His own way. When she knelt down in the confessional on that day, a ray of Divine light pierced her soul and in one moment manifested her own sinfulness and the Love of God with equal clarity. The revelation was so overwhelming that she fell into a kind of ecstasy and lost consciousness.

Catherine returned home, reformed her life and gave good example to Julian, who turned from his self-centered life of distraction. His spending, however, had ruined them financially. The couple decided to live in the Pammatone, a large hospital in Genoa, and dedicate themselves to works of charity there. Julian later became a Franciscan tertiary, but Catherine joined no religious order. After his death in 1497, Catherine eventually became manager and treasurer of the hospital. Her service was particularly heroic during the epidemics of 1495 and 1501.

From the moment of her conversion, Catherine was faithful to the inspirations of the Holy Ghost, Who guided her incessantly. She was drawn to the Holy Souls in Purgatory. She wrote about that place which, she said, begins on earth for souls open to God. Life with God in heaven is a continuation and perfection of the life with God begun on earth. She wrote of the Holy Souls, "[They] see all things, not in themselves, nor by themselves, but as they are in God, on Whom they are more intent than on their own sufferings. . . . the least vision they have of God overbalances all woes and all joys that can be conceived, yet their joy in God does by no means abate their pain. . . . This process of purification to which I see the souls in Purgatory subjected, I feel within myself." (Treatise on Purgatory, xvi, xvii.)

Catherine of Genoa died on September 15, 1510 worn out with labors of body and soul, and consumed, even physically, by the fires of Divine love within her. She was canonized in 1737.

A deeper understanding of Purgatory is due to this Saint, who recorded her mystical experiences under obedience to her spiritual director. She described the sufferings in that place, saying that when an impure soul is separated from the body, it feels oppressed by the weight of its sins and voluntarily enters the place of purgation to be freed of that weight.

The Divine Essence is so pure and brilliant that the soul who is aware of a single imperfection prefers to pass through a thousand hells rather than to appear before the face of God with the stain of sin. Yes, the love of God gives them an unspeakable satisfaction, but this does not diminish their suffering in the least. This torment increases as the love becomes more perfect. In this way the souls of Purgatory simultaneously delight in great joys and suffer the greatest pains, for the one does not impede the other.



St. Catherine's incorrupt body
in the Genoese church named after her



Continue to pray the Rosary to obtain the end of the war. In October, Our Lord will also come, as well as Our Lady of Sorrows and Our Lady of Mount Carmel, and Saint Joseph with the Child Jesus, to bless the world. God is pleased with your sacrifices, but He does not want you to sleep with the ropes; wear them only during the day. (The children were wearing ropes around their waists as a sacrifice for sinners.)

Bishop Pivarunas' dispensation from the Precept of Attending Mass on Sundays and Holydays will continue as long as the pandemic is active within the state, or until further notice from His Excellency.

Live-streamed from Mary Immaculate Queen Church in Rathdrum ID:

<http://www.miqparish.org/livestreaming-mass/>

Please follow current state guidelines regarding Covid, posted in the vestibule. During the 11AM Sunday Mass, the choir loft will be entirely reserved for those wearing masks.



Monthly:

1st Friday: Benediction, Sacred Heart devotions after 630pm Mass

1st Saturday: Holy Mass at 900am, Rosary and Fatima devotions

3rd Sunday: 9am High Mass, Catechism class. Each Mass: Blessing of religious articles, mission collection

Last Sunday: Benediction after 9am Mass