



## Our Lady of the Snow Church

### Traditional Roman Catholic

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Church Phone – 303-425-7051

**Father Gregory Drahman (970-901-6341) Pastor** [fr.gregorym@gmail.com](mailto:fr.gregorym@gmail.com)

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Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary: 8:40**

**Holy Mass 7:00 AM, 9:00 AM and 6:00 PM**

**July 12, 2020: Sixth Sunday after Pentecost**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.  
MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mcacademy2018@gmail.com](mailto:mcacademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### Please Silence Your Cell Phone

Sun, July 12: 6 <sup>th</sup> Sunday after Pentecost <i>St John Gualbert Ab</i> <i>Ss Nabor &amp; Felix Mm</i>	Mass: 700AM <i>Pro Populo</i> 900AM <i>James Dour family</i> 600PM <i>Henry Cowhick</i>
Mon, July 13: St Anacletus PM	Mass: 900AM <i>Kristopher Kaltenbacher</i>
Tues, July 14: St Bonaventure BCD	Mass: 900AM <i>Kathleen Meyer</i>
Wed, July 15: St Henry EmpC	Mass: 900AM <i>Joe Dour Family</i>
Thurs, July 16: Our Lady of Mt Carmel	Mass: 900AM <i>Honeywell Family</i>
Fri, July 17: St Alexius C <i>Humility of Mary</i>	Mass: 900AM <i>Jim &amp; Agnes Anderson</i>
Sat, July 18: St Camillus de Lellis C <i>Ss Symphorosa &amp; Seven Sons</i>	Mass: 900AM <i>for Friends &amp; Benefactors</i>
Sun, July 19: 7 <sup>th</sup> Sunday after Pentecost <i>St Vincent de Paul C</i>	Mass: 700AM <i>Pro Populo</i> 900AM <i>Private Intention</i> 600PM <i>Private Intention</i>
<b>If you have prayer requests or news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: June: Mary Doubek, Whitey Norell, Aurelio Trujillo, Sherry Sonneborn, Suzanne Kittelson, Terrence Hornung, Bro. Mary Joseph CMRI; May: Gavin Huckaby, Mary Nittman, Antonio du Bois, Gene Berry, Charles Karsky

Remember in your prayers: July: Tony Restivo and family, Joseph Wilson, Chloe Newman, Joanne Hughes; June: Gretchen Longcoy, Paula Devlin; Coralee Fox, George Sullivan, Ron Nats

#### Announcements . . .

- Beginning this next week, Fr Carlos Borja will be fulfilling our spiritual needs on weekends. Fr Borja was ordained by Bishop Pivarunas about 7 1/2 years ago and has since been assisting the Bishop in the Omaha school & seminary. He will continue to fulfill his usual teaching duties there this year when the school and seminary years begin.
- Our religious goods bookstore can be opened on an 'as needed' basis.
- Thursday: Feast of Our Lady of Mount Carmel! Refresher: *to St Simon Stock* "Whoever dies invested with this Scapular shall be preserved from the eternal flames. It is a sign of salvation, a sure safeguard in danger, a pledge of peace and of my special protection until the end of the ages." *to Pope John XXII* "As a tender Mother, I will descend into purgatory on the Saturday after their death, and will deliver them into the heavenly mansions of life everlasting." This "Sabbatine Privilege" was promulgated and taught through Sacratissimo Uti Culmine by the same Pope in 1322 and was ratified by the Holy See in 1908. Pius XII lent it credence and authority in 1950. Each time the Scapular is kissed – 500 days indulgence! Wearing of the scapular is a devotion whereby we demonstrate, every moment of the day, that we venerate Mary, love Her, and trust in Her protection.



*Detail of a painting in the Dominican Monastery of Saint Catherine, Quito*

*The Good Shepherd, Who purchased His flock at the price of His Precious Blood, feeds and cleanses them in that Divine Flood, then welcomes them to dwell forever in the wound of His Sacred Heart. "I am the Good Shepherd. I know Mine, and Mine know Me." On the right, Mary crushes the demon who strives to draw them astray.*

We need not go to Jerusalem, we need not have lived eighteen hundred years ago, to find the Precious Blood, and worship it.

We actually worship it every day in the chalice at Mass. When the chalice is uplifted over the altar, the Blood of Jesus is there, whole and entire, glorified and full of the pulses of His true human life.

The Blood that once lay in the cave at Olivet, that curdled in the thongs and knots of the scourges, that matted His hair and soaked His garments, that stained the crown of thorns and bedewed the Cross...; that same Blood is living in the chalice, united to the Person of the Eternal Word, to be worshipped with the uttermost prostration of our bodies and our souls.

When the beams of the morning sun come in at the windows of the church, and fall for a moment into the uncovered chalice, and glance there as if among precious stones with a restless timid gleaming, and the priest sees it, and the light seems to vibrate into his own heart, quickening his faith and love, it is the Blood of God which is there, the very living Blood whose first fountains were in the Immaculate Heart of Mary.

When the Blessed Sacrament is laid upon your tongue, that moment and that act which the great angels of God look down upon with such surpassing awe, the Blood of Jesus is throbbing there in all its abounding life of glory.

It sheathes in the sacramental mystery that exceeding radiance which is lighting all heaven at that moment with a magnificence of splendor which exceeds the glowing of a million suns.

You do not feel the strong pulses of His immortal life. If you did, you could hardly live yourself. Sacred terror would undo your life.

But in that adorable Host is the whole of the Precious Blood, the Blood of Gethsemane, Jerusalem, and Calvary, the Blood of the Passion, of the Resurrection, and of the Ascension, the Blood shed and re-assumed.

As Mary bore that Precious Blood within herself of old, so do you bear it now. It is in His Heart and veins, within the temple of His Body, as it was when He lay those nine months in her ever-blessed womb.

The whole of the Precious Blood is in the chalice and in the Host. It is not part: it is the whole. We may tremble to think what sanctuaries we are, when the Blessed Sacrament is within us.

## Thoughts on Mary for July . . .

Mary the Root, Christ the Mystic Vine;  
 Mary the Grape, Christ the Sacred Wine.  
 Mary the Wheat-sheaf, Christ the Living Bread;  
 Mary the Rose-Tree, Christ the Rose Blood-red.  
 Mary the Font, Christ the Cleansing Flood;  
 Mary the Chalice, Christ the Saving Blood.



Collects for the feast on July 17:  
 The Humility of the Blessed Virgin Mary

**O** God, Who lookest down on the lowly, but knowest the proud afar off, grant unto Thy servants to imitate with a pure heart the humility of blessed Mary ever virgin: she who by her virginity pleased, and in her lowliness conceived, Thy Son, our Lord Jesus Christ.

**M**ay this oblation obtain for us, we beseech Thee, by the intercession of blessed Mary the Virgin-Mother of God, the grace of true humility; and at the same time take from our hearts the lust of the flesh and of the eyes, and the ambition of this world: that, living soberly, justly and godly, we may attain unto the rewards of everlasting life.

**M**ay the participation of this sacrament, O Lord, wipe away the stains of our sins: and by the intercession of the glorious and blessed Mary ever virgin, lead us, along the lowly way, to the realms on high.

ST. BONAVENTURE was born in Tuscany in 1221 and received the name of "John". He afterwards received that of "Bonaventure" because . . . In his fourth year he fell dangerously sick. His mother had recourse to the Almighty Physician, and going into Umbria cast herself at the feet of St. Francis of Assisi, with many tears begging his intercession with God for the life of her son. St. Francis was moved to compassion, and at his prayer the child recovered so perfect a state of health that he was never known to be sick from that time till the illness of which he died. Saint Francis, foretelling the graces which the divine goodness had prepared for this child, cried out in prophetic rapture: *O buona ventura*, that is, in Italian, *Good luck!* Whence the name of Bonaventura was given our saint.