



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033

Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor

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Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40

Holy Mass 9:00 AM and 6:00 PM

March 29, 2020: Passion Sunday

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Mar 29: Passion Sunday <i>Ss Jonas, Barachisius & Comp Mm</i>	no Public Mass see schedule below
Mon, Mar 30: Lenten Feria <i>St John Climacus Ab</i>	Mass: 1130AM <i>R.I.P. Thomas A Drahman</i>
Tues, Mar 31: Lenten Feria <i>St Benjamin M</i>	Mass: 1130AM <i>R.I.P. Thomas A Drahman</i>
Wed, Apr 1: Lenten Feria <i>St Hugh BC</i>	Mass: 1130AM <i>R.I.P. Thomas A Drahman</i>
Thurs, Apr 2: St Francis of Paola C	Mass: 1130AM <i>R.I.P. Thomas A Drahman</i>
Fri, Apr 3: Seven Sorrows BVM First Friday, Reparation <i>R.I.P. Thomas A Drahman</i>	Holy Communion: 1130AM Stations of the Cross: 600PM Mass, Benediction: 630PM
Sat, Apr 4: First Saturday, Reparation <i>St Isidore BCD</i>	Mass: 900AM First Saturday Rosary: 945AM <i>R.I.P. Thomas A Drahman</i>
Sun, Apr 5: Palm Sunday <i>St Vincent Ferrer C</i>	no Public Mass see schedule below
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: Mar: Thomas Drahman, Doris Rice; Feb: Jack Felthager, Margie Solomon, Anthony Toler, Lillie Riney, Norman Bailey; Jan: Carol Balizet; Dec: Cas Visminas

Remember in your good prayers: Mar: Tracey & Patrick Sullivan, Kathy Morrison, Sarah & Anastasia King, Diane Sloop, Joan Smith; Coralee Fox, George Sullivan, Ron Nats

Announcements

- **Congratulations**, Dennis & Tracey Sullivan, on the March 24 birth of Patrick and Matthew! God's blessings on all your little family!
- On Sundays there will be no Public Masses offered at Our Lady of the Snow, but Holy Communion will be distributed to groups of eight persons at three locations (Main Chapel, Our Lady of Grace Chapel - aka choir loft, and the Grotto), at the times listed below. The ushers will assist in seeing that the Law of Ten (Father, server, eight recipients) is observed at all times and in all locations.
Morning hours 8:00 – 8:30 – 9:00 – 9:30 – 10:00 – 10:30 – 11:00; Evening hours 5:30 – 6:00 – 6:30
- *From the Governor's Public Health Order, issued March 26:* "Houses of worship may remain open; however, these institutions are encouraged to implement electronic platforms to conduct services whenever possible or to conduct smaller (10 or fewer congregants), more frequent services to allow strict compliance with Social Distancing Requirements."
- As always, the church is available throughout the day for the faithful to make visits or holy hours to our dear Lord. Please call ahead so it can be unlocked. Father will also distribute Holy Communion and hear confessions upon request.

Next Sunday: BLESSED PALMS WILL BE AVAILABLE IN THE VESTIBULE

Fr Gregory is edified and touched by our outpouring of condolences at the death of his dear father. Those who have contributed alms for Masses to be said for Mr Drahrman and to cover his funeral expenses will be rewarded abundantly. Father is currently offering a series of Gregorian Masses, as guaranteed by his Congregation to deceased parents.

Please be observant of the Public Health Order (Law of Ten) that is in place until April 11. We should pray earnestly every day that this be revoked soon.

Let's remember that as Lent is waning, our devotions should be increasing. Despite the distractions of the current political situation that effect us dearly, let's not forget that this is indeed a sacred and solemn time to sanctify ourselves and to make reparation for sin, as well as to become more devout to our dear crucified Lord and our sorrowful Mother.

Holy Communion - please be very diligent not only to prepare well to receive our Divine Lord, but to spend some time with Him afterward. We do not need to be in a rush at all after receiving Communion, neither in leaving the communion rail nor in leaving the church. As He is right there within you for several minutes, take advantage of this personal time with Him to express your love and devotion, and to ask Him for all the graces you and your loved ones need.

Agony in the Garden

See Jesus being roughly tied. His executioners tighten His fetters. But go also into the Heart of Jesus and see there another executioner, namely, His love which binds Him much more tightly and violently. Jesus was a victim and a slave of His love. *He loved me and gave Himself for me!* St Paul would later exclaim.

There is nothing which so binds the hands of Jesus as ingratitude, coldness, tepidity, want of correspondence to His grace: in other words, sin! Just guess, if you can, how many times Jesus wanted to bestow great benefits on you, and you by your behavior bound His hands. He wanted to sanctify you, but you would not let Him; you would obstruct Him. Come then, bind yourself heart and soul to Him, for the sake of His love. Bind yourself to Him with loving fetters, that you may never lose Him any more. Beg of Our Blessed Lady that this grace may be granted to you.

Scouring at the Pillar

Stand by the side of Our Lady. Watch her grow intensely pale, hear the panting of her heart. See her close her eyes not to see the awful sight, then open them again, unable, despite Herself, to keep them closed.

She sees Jesus roughly handled by the executioners. They impudently tear His garments from Him. You cannot understand what happened then in the heart of Mary. If you should realise what modesty meant for her, only then could you fathom what she felt on seeing her Son exposed to that multitude, the target not only of blows and scourging, but of mocking, jeering and laughter, of vulgar sarcasm. The scourges rain upon the innocent Victim. He lifts His eyes to heaven with an indescribable look of suffering. Mary sees all of this.

Crowning with Thorns

Only demons from hell could have suggested to those soldiers the mockery of the crowning with thorns. Hear the laughter and clapping of hands with which the diabolical idea is received and see how they hasten to put it into practice . . . the moment of crowning arrives. . . . Jesus closes His eyes, and tears mixed with blood flow in abundance down His beautiful face.

Now see the sacrilegious comedy they stage. Jesus has been crowned king; they must then render Him obeisance . . . Did Our Lady witness this scene? How could she have the heart of bear all that? Great miracle it was, indeed, that she did not die of sorrow. Present yourself there with her. Look at her face. Hear the mob demanding Jesus' death. Speak with Our Lady. What have you to tell her?

from "Marian Meditations":

I can scarcely see Thee, Jesus, for the tears that fill my eyes,
When I know on Calv'ry hanging, my dear Savior for me dies.
Ah, why not the Victim changing? Why not I, the sinner, bleed?
Mine the sin, my dearest Savior, mine, yes mine, the wicked deed.
Gazing on Thy cross so lowly, I see there Thy Hands and Feet
Torn by cruel nails, and bleeding, who could Jesus so mistreat?
Whence the thorns Thy Head encircling, whence the spear that pierced Thy Side?
All one bleeding wound the Body of my Jesus crucified.
All my sins have made me guilty of the torments Thou didst bear;
Let my love and service henceforth all my wicked life repair!
In Thy death my hopes reposing, on Thy Love my soul relies:
Let me suffer with Thee, Jesus, that with Thee I may arise!



*Mother
of Sorrows,
Queen
of martyrs,
pray for us!*