



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033

**Church Phone – 303-425-7051**

**Father Gregory Drahman (970-901-6341), Pastor**

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Website: [www.ourladyofthesnow.net](http://www.ourladyofthesnow.net) Email: [ourladyofthesnowcatholicchurch@gmail.com](mailto:ourladyofthesnowcatholicchurch@gmail.com)

Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**March 22, 2020: Fourth Sunday of Lent – Laetare!**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mccademy2018@gmail.com](mailto:mccademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***

Sun, Mar 22: Laetare! 4 <sup>th</sup> Sunday of Lent <i>St Isidore C</i>	<b>no Public Mass</b>
Mon, Mar 23: Lenten Feria <i>St Turibius BC</i>	Mass: 1130AM <i>R.I.P. Thomas Drahman</i>
Tues, Mar 24: St Gabriel Archangel	<i>no Mass</i>
Wed, Mar 25: Annunciation Bl Virgin Mary <i>St Dismas</i>	<i>no Mass</i>
Thurs, Mar 26: Lenten Feria <i>St Ludger BC</i>	<i>no Mass</i>
Fri, Mar 27: St John Damascene CD	Mass: 1130AM <i>R.I.P. Thomas Drahman</i>
Sat, Mar 28: Lenten Feria <i>St John Capistrano CD</i>	Mass: 900AM <i>R.I.P. Thomas Drahman</i>
Sun, Mar 29: Passion Sunday <i>Ss Jonas, Barachisius &amp; Comp Mm</i>	<b>no Public Mass</b>
<b>If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

**RIP Commended to your private prayers:** Mar: Thomas Drahman, Doris Rice; Feb: Jack Felthager, Margie Solomon, Anthony Toler, Lillie Riney, Norman Bailey; Jan: Carol Balizet; Dec: Cas Visminas

**Remember in your good prayers:** Mar: Kathy Morrison, Sarah & Anastasia King, Diane Sloop, Joan Smith; Feb: Tom Drahman, Moira Forrester, Jason Dobyons; Coralee Fox, George Sullivan, Ron Nats

#### Announcements

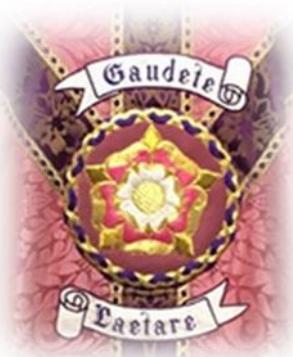
Please see the attached announcement from Bishop Pivarunas and Father Gregory “In the light of the unprecedented situation . . .”

On Sundays there will be no Public Masses offered at Our Lady of the Snow, but Holy Communion will be distributed to groups of eight persons at three locations (Main Chapel, Our Lady of Grace Chapel - aka choir loft, and the Grotto), at the times listed below. The ushers will assist in seeing that this Law of Ten (Father, server, eight recipients) is observed at all times and in all locations. Please read the attached message in its entirety for full details on the availability of the church for visits, for the reception of Holy Communion, and for the Sacrament of Penance.

8:00	10:00	5:30
8:30	10:30	6:00
9:00	11:00	6:30
9:30		

Laetare Sunday is typically a time of rejoicing! Here is a story of hope and encouragement for our times

**An Unstoppable Plague**



It was in the year 1432 - a year that the whole of Portugal would never forget - that the city of Lisbon was struck with a horrible and devastating plague. It was terribly contagious, spreading by even the smallest object or garment used by a plague victim. Many died throughout the great capital, collapsing anywhere - in the street, the market, the church or their homes. The plague claimed its victims so rapidly that many of the dead lay unburied in the streets - among these being even the doctors and the priests who strove to fight it. Seized with fear, people fled the nation's capital, and thus sadly spread the deadly disease throughout the entire country.

All of Portugal was at the mercy of this unstoppable plague. Devastation reigned supreme and the situation appeared truly hopeless. At least... by human measures. All would have been lost had Heaven not inspired one holy bishop to find recourse in a powerful but

seldom employed prayer - Jesus' Name.

Monsignor Andre Dias, who was among those bravely aiding the plague victims, exhorted his patients to call upon the Most Holy Name of Jesus with confidence. He encouraged this devotion even among those still well.

"Write It on cards," he told the people. "And keep those cards on your persons; place them at night under your pillows; place them on your doors; but above all, constantly invoke with your lips and in your hearts this most powerful Name."

His zealous example brought comfort and courage to the despairing victims. And those who followed the bishop's wise counsel quickly found a healing peace in their hearts.

Inspired further, Monsignor Dias decided to turn his personal advice into a public appeal. Gathering everyone into the church of St. Dominic, the holy prelate exhorted his flock to call upon the Sacred Name of Jesus. Then, taking water, he blessed it in this Name and distributed it to the people. He told everyone to sprinkle the holy water on themselves and those afflicted with the disease.

The Catholics of that terror stricken city quickly followed the bishop's advice. The good God richly rewarded their faith, and soon, the power of Jesus Christ's Name was wondrously manifested to all. For no sooner were the sick and dying blessed with the holy water, or prayed for through the Holy Name, that they arose healthy and healed. And in merely a few days, the plague-filled city was free of the deadly terror.

And the miracles did not end there - for the wondrous news spread even faster than the plague. Before long, throughout all of Portugal, people turned humbly and trustfully to Our Lord, calling upon His All-powerful Name - and finding therein... peace, health, and freedom.

Few people know and truly understand the simple, incredible and Divine power in Jesus' Name. In fact, how tragic it is, that this Good Name is not only ignored, but, sadly, so often spoken in the most thoughtless, and even blasphemous manner! We must pray for all of those who take the dear God's Most Holy Name in vain. For many, their offense springs mostly from their ignorance. But this does not alleviate the offense or the pain such thoughtlessness gives our Divine Master. The knowledge and understanding of the great Dignity that His Name deserves is certainly a gift - one that we should ask for - for ourselves and for others.

Pray every day for the grace to confidently and lovingly invoke this powerful Name at every hour and in every need.

**Prayers from Votive Mass #13, which all priests are including in Masses during this time:**

**Collect:** Despise not, O almighty God, Thy people who cry out in their affliction, but for the glory of Thy Name be appeased and help those in trouble. Through Jesus Christ our Lord.

**Secret:** Graciously receive, O Lord, these offerings by which Thou wert pleased to be appeased, and by the power of Thy mercy restore us to safety. Through Jesus Christ our Lord.

**Postcommunion:** Mercifully look down, we beseech Thee, O Lord, upon our tribulation, and turn away from us the wrath of Thy indignation which we have justly deserved. Through Jesus Christ our Lord. Amen.



*Blessed Lamb! on Calvary's mountain slain to take our sins away; Let the drops of that rich fountain our tremendous ransom pay; Sacred Savior! Sacred Savior! lowly at Thy feet we pray.*

*Blessed Lamb! vouchsafe us pardon, in Thy love our souls confide; By Thy groans within the garden, by the death which Thou hast died, Let Thy Passion, let Thy Passion evermore with us abide!*

*So shall peace, sweet peace be given, purchase of Thy precious pain; So shall earth but lead to heaven, since for us the Lamb was slain; Dear Redeemer! dear Redeemer! Thou canst not have died in vain.*