



## Our Lady of the Snow Church

### Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033

Church Phone – 303-425-7051

**Father Gregory Drahman (970-901-6341), Pastor**

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Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**March 8, 2020: Second Sunday of Lent**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mccademy2018@gmail.com](mailto:mccademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### Please Silence Your Cell Phone

Sun, Mar 8: 2 <sup>nd</sup> Sunday of Lent <i>St John of God C</i> <i>9am Pro Populo; 6pm R.I.P. Mary Lou Maher</i>	Mass: 900AM 600PM
Mon, Mar 9: St Frances of Rome W <i>St Dominic Savio C</i> <i>Ana Meyer intentions</i>	Mass: 1130AM
Tues, Mar 10: Lenten Feria <i>Forty Holy Martyrs</i> <i>Ana Meyer intentions</i>	Mass: 1130AM
Wed, Mar 11: Lenten Feria <i>St Eulogius M</i> <i>R.I.P. Daniel &amp; Jeffrey Meyer</i>	Mass: 1130AM
Thurs, Mar 12: St Gregory the Great PCD <i>Thomas Drahman</i>	Mass: 1130AM
Fri, Mar 13: Lenten Feria <i>St Euphrasia V</i> <i>Brinkhoff family</i> Stations, Communion, Benediction: 630PM	Mass: 1130AM Stations: 230 PM
Sat, Mar 14: Lenten Feria <i>St Matilda Q</i> <i>R.I.P. Holy Souls</i>	no Mass
Sun, Mar 15: 3 <sup>rd</sup> Sunday of Lent <i>St Clement Mary Hofbauer C</i> <i>9am Pro Populo; 6pm R.I.P. Lynn Schindler</i>	Mass: 900AM 600PM
<b>If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

*\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.*

RIP Commended to your private prayers: Feb: Jack Felthager, Margie Solomon, Anthony Toler, Lillie Riney, Norman Bailey; Jan: Carol Balizet; Dec: Cas Visminas

Remember in your good prayers: Mar: Joan Smith; Feb: Thomas Drahman, Moira Forrester, Jason Dobyons; Coralee Fox, George Sullivan, Ron Nats

#### Announcements

- **Ladies Retreat 2020-** August 11- August 16 at Mount Saint Michael in Spokane WA. Fliers are available in the vestibule of the church.
- **THANK YOU, Fr Benedict CMRI,** for the inspirational retreat you treated us to yesterday. We will pray for the continued success of St Joseph Minor Seminary in Idaho, which spiritually forms high school boys who are thinking about joining the major seminary in Nebraska.
- **Sunday, March 15:** Sisters'n'Students fund-raising breakfast - Corned Beef and Cabbage. Also, Soda Bread @ suggested donation of \$5, and Blarney Stones @ suggested \$1. *How Irish is that?*
- **Usual offerings:** Mass stipend \$25, large candles \$2, small candles 25¢



New entry to our parochial  
Mother Cabrini Academy!

From the life of Saint Dominic Savio by Saint John Bosco:

### “Death rather than sin”

\* As soon as Dominic came to the Oratory, his gaze fell upon a poster with these words: "Give me souls, take away the rest." He paused a moment and then exclaimed, "I see! Here you do not deal in money, but in souls. I hope that you will deal with my soul too."

\* On the evening of December 8, 1854, Dominic went before our Lady's altar and repeated over and over again: "O Mary, I give you my heart. Jesus, Mary, be always my friends! I beg you, let me die rather than commit a single sin!"

\* One day Dominic heard a sermon on becoming a saint. This sermon kindled an intense love of God in his heart. "I feel," he said, "a great yearning, a strong need of becoming a saint. Now that I see that one can be happy and holy too. I absolutely want to become a saint! I must! God wants me to become a saint, and I must become one! I want to become a saint, and I will not be happy till I become one!"

\* The first suggestion Dominic was given to become a saint was to try to win souls to God. This thought became the constant desire of his life. Often he was heard to say, "If I could only win over all my schoolmates to God, how happy I would be! How many souls need our help!" The desire to win souls to God never left him.

### “I want to belong entirely to Our Lord”

\* Again a sermon pointed out the means of becoming a saint. The words made a profound impression on him: "It is God's will that we act like saints. It is not at all difficult to become a saint. There is a great reward in heaven for those who become saints on earth." I noticed a change, and asked him whether he did not feel well. "Oh no," he said, "what is troubling me is really good for me." "What do you mean?" "I mean I am troubled with a yearning, a great need to become a saint. I had not known that it was so easy, but now I understand that you can be cheerful and still be a saint. I absolutely want, I have to become a saint. Tell me how I should go about achieving my goal."

\* I urged him to achieve a natural and lasting cheerfulness, and to persevere in fulfilling his scholastic and religious duties. I also recommended that he join his companions in all the recreational activities. One day I told him that I would like to give him a present that would please him, but I wanted the choice to be his. He answered promptly, "I want you to make a saint of me. I want to give myself entirely and forever to the Lord. I know that I must become a saint. If I do not, I shall accomplish nothing. God wants me to be a saint, and therefore I must do His bidding."

\* Once, the director wanted to give the students a gift, and asked them to write a note about their wishes. Savio wrote: "Please save my soul and make a saint of me."

\* Once, when the roots of words were discussed, he asked, "What does Dominic mean?" "Dominic means 'of the Lord,'" I said. "See," he replied, "am I not right in asking that you make a saint of me? Even my name says that I belong to God. I do want to belong entirely to Him. Therefore I must become a saint and I will not be happy until I become one."



Dominic's resolutions at his First Holy Communion, at the age of seven:

1. I will go often to **Confession**, and to **Holy Communion** as often as my confessor will allow.
2. I will keep **feast days holy**.
3. **Jesus** and **Mary** shall be my friends.
4. **Death rather than sin**.

The Apostles raised their eyes and saw "only Jesus." This is what we must always seek: Jesus alone, God alone. God often makes use of consolations, helps, friendships, understanding, encouragement - but if His divine hand takes all these things away, we should not be upset or disturbed. It is precisely at such times that we can prove to God more than ever that He is our *All* and that *He alone suffices*. On these occasions the loving soul finds itself in a position to give God one of the finest proofs of its love: to be faithful to Him, to trust in Him, and to persevere in its resolution to give all, even if, by removing His gifts, He has left it alone. The time has come to repeat, "Jesus alone," to come down from Tabor with Him, and to follow Him even to Calvary, where He will suffer, abandoned not only by men, but even by His Father.



To Peter, who wanted to stay on Tabor in the sweet vision of the transfigured Jesus, God Himself replied by inviting him to listen to and follow the teachings of His beloved Son. The ardent Apostle would soon learn that following Jesus meant carrying the Cross and ascending Calvary with Him.

God of mercy and compassion, look with pity upon me;  
Father, let me call Thee Father, 'tis Thy child returns to Thee.

By my sins I have deserved death and endless misery,  
Hell with all its pains and torments, and for all eternity.

By my sins I have abandoned right and claim to heav'n above,  
Where the saints rejoice forever in a boundless sea of love.

See our Savior, bleeding, dying, on the cross of Calvary;  
To that cross my sins have nailed Him, yet He bleeds and dies *for me*.

Jesus, Lord, I ask for mercy; let me not implore in vain;  
All my sins, I now detest them: never will I sin again.