



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033

Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor

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Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40

Holy Mass 9:00 AM and 6:00 PM

January 19, 2020: Second Sunday after Epiphany

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Jan 19: 2 nd Sunday after Epiphany <i>Ss Marius & Comp Mm, St Canute KM</i> <i>9am Pro Populo; 6pm Restivo Family</i>	Mass: 900AM 600PM
Mon, Jan 20: Ss Fabian P & Sebastian Mm <i>RIP Joseph Maher Jr</i>	Mass: 900AM
Tues, Jan 21: St Agnes VM	<i>no Mass</i> <i>Gloria Trujillo</i>
Wed, Jan 22: Ss Vincent & Anastasius Mm	<i>no Mass</i> <i>RIP Fr Joseph Mezner</i>
Thurs, Jan 23: Requiem Mass for Mrs Carol Balizet <i>St Raymond of Penafort C, St Emerentiana VM</i>	1130AM
Fri, Jan 24: St Timothy BM <i>RIP Archbishop Ganguly</i>	Mass: 1130AM
Sat, Jan 25: Conversion of St Paul Adult Doctrine Class: 1000AM	Mass: 900AM <i>Patrick Gilmor</i>
Sun, Jan 26: 3 rd Sunday after Epiphany <i>St Polycarp BM</i> <i>9am Pro Populo; 6pm Gunlikson Family</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: Jan: Carol Balizet; Dec: Cas Visminas; Nov: Dorothy Evans, Helen Ahern

Remember in your good prayers: Jan: Paula Devlin, Maria Saenz-Macias; Dec: Vern Slader; Nov: Fr Ephrem CMRI, Jill Patterson; Oct: Coralee Fox, George Sullivan, Ron Nats

Announcements

- **Today:** Catechism, Blessing of Religious Articles, Second collection for the missions
- **Thank You!** to all of yesterday's holy helpers!
- **Thursday Schedule, funeral for Mrs Carol Balizet at OLS** – 9-11am visiting hours, 11:00 Rosary, 11:30 Requiem High Mass, 12:30 reception in St Joseph Hall; 1:30 leave for cemetery; 2:00 internment at St Simeon's Catholic Cemetery
- **Semi-annual priests meetings** Please pray for the success of these meetings with His Excellency in Spokane this week.
- **Purification candles** - on February 2 we will bless & distribute candles, and have the short procession of candles before the morning Mass, as the rubrics direct. Anyone who would like larger candles for home use should please notify the bookstore so we can bless a sufficient number for your needs.
- **Vocation Weekend** March 20-22 at St Michael's Convent in Spokane WA for young ladies who think they may be called by God to be His Spouse in the CMRI Sisterhood.

January: Month of the Divine Infancy and the Holy Name of Jesus

A Saxon pagan had a great curiosity to see what took place among the Christians. Disguised as a pilgrim, he stole into their camp. He watched the ceremonies of Mass with interest and admiration, but was much surprised, when the priest administered the Sacrament, to see in the Host an Infant of shining beauty! His astonishment became yet greater when he saw that this wonderful Child entered some of the communicants with joy, while only with great reluctance allowed Himself to be received by others. He understood that Our Lord meant to show him not only the truth of the Real Presence, but that He comes into our hearts with willingness or unwillingness, as we are well- or ill-prepared to receive Him.

Yes, Jesus is Ruler, King and Judge; but in this Sacrament, as if He had nothing to think of but the soul which He comes to visit, He lavishes all the riches of His bounty, and reveals Himself in no other but the most amiable and *humble* manner. Perhaps it is for this reason that He has been pleased so often to manifest Himself as an *Infant* in the Sacred Host, in order to show us how small He has become for love of us, and to take away from us all fear. Of old it was said, *Magnus Dominus, et laudabilis nimis*. "Great is the Lord and exceedingly to be praised;" but now we may rather say, *Parvus Dominus et amabilis nimis*. "The Lord is a little one, and exceedingly to be loved."



**Thou Christ-Child dear, my Love, my All
Within a Host, so poor, so small,
Still greater than all worlds untold,
The God nor earth nor heav'n can hold!
Thou are delight most sweet to me,
My soul doth long and thirst for Thee;
How bright becomes my darkened mind
When nigh to Thee, repose I find.**

**Here do I find my rest, my home,
Here need I ne'er a stranger roam,
One Heart most loving here is mine:
The Heart within the Host divine!
Thou Lord of all, Thou little Child,
Thou God of pow'r, Thou Heart so mild,
Thou angels' joy, our Savior blessed,
Oh, come and dwell within my breast!**

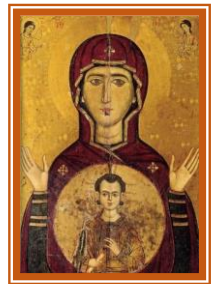
St Dominic was once saying Mass in London in presence of the King, the Queen, and three hundred other persons. Just before the Consecration he became enraptured, and remained motionless for a whole hour. The king ordered the server to rouse him, but the server was so terribly frightened he was unable to comply.

Coming to himself, St Dominic continued the Mass. Lo! at the elevation of the Sacred Host, the king and all who were present saw, instead of the Host in the hands of the priest, the holy Infant Jesus, at the sight of which all experienced great interior joy. At the same time they beheld the Mother of God in great brilliancy and splendor, and surrounded by twelve bright stars. She took the hand of her Divine Infant to bless with It all those who were present. At this blessing many experienced an ineffable joy, and shed tears of tenderness.

At the elevation of the chalice, everyone saw a cross uprising from it, with Jesus Christ hanging upon it in a most pitiable condition, and shedding all His Blood. The Blessed Virgin was also seen sprinkling the Sacred Blood over the people, upon which everyone received a clear knowledge of his sins, and a deep sorrow for the same, so much so that every one who saw them could not help weeping.



January 25, commemoration of the translation of the Virgin's shroud from Palestine to Constantinople ~ About 450, Eastern Roman Emperor Marcion had a church built in a suburb of Constantinople called Blachernae. When all was ready, he sent a message to Jerusalem, asking Patriarch Juvenal to send the sacred remains of the Blessed Virgin Mary to be honored in the new church. Juvenal delicately explained that the sacred body of the Blessed Virgin Mary had been assumed into heaven body and soul, so there were no bodily relics for him to send. He did, however, send a casket with the shroud of Our Lady. Such a significant relic made the church an important sanctuary, and the Emperors enclosed the church behind a protective wall and began to build what became known as the imperial palace of Blachernae. There was also a famous icon of the Blessed Virgin at the church, known as the "Blachemitissa."



Mother of Providence, Virgin most holy,
Here at thy feet we kneel, Virgin most holy.
Queen of the Universe, guide and protect us!
Mother of Providence, Mother of mankind.

*Queen of our home, O Mother of Providence!
Queen of our hearts, O Mother of God!
O take thou us 'neath thy mantle of blue;
take us beneath thy mantle of blue.*

We come to thee today, Mother of Providence,
To ask thy loving aid, Virgin most holy.
Hear us and pray for us, Virgin most holy!
Grant us the grace to know Jesus our King.