



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033

**Church Phone – 303-425-7051**

**Father Gregory Drahman (970-901-6341), Pastor**

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Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**January 5: Holy Name of Jesus**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.

MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mccademy2018@gmail.com](mailto:mccademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***

Sun, Jan 5: Holy Name of Jesus <i>St Telesphorus PM</i>	Mass: 900AM 600PM <i>9am Pro Populo; 6pm</i>
Mon, Jan 6: Epiphany of Our Lord	Mass: 1130AM <i>RIP Reno Cerise</i>
Tues, Jan 7: Feria <i>St Lucian M</i>	Mass: 1130AM <i>RIP Wayne Brinkhoff</i>
Wed, Jan 8: Feria <i>St Apollinaris BC</i>	Mass: 1130AM <i>Aden Gilmor</i>
Thurs, Dec Jan 9: Feria <i>Ss Julian &amp; Basilissa Mm</i>	Mass: 1130AM <i>RIP Chuck Chenoweth</i>
Fri, Jan 10: Feria <i>St William BC</i>	<i>no Mass</i> <i>RIP Donna Foss</i>
Sat, Jan 11: BVM Saturday <i>St Hyginus PM</i>	<i>no Mass</i> <i>Gloria Trujillo</i>
Sun, Jan 12: Holy Family Sunday <i>1<sup>st</sup> Sunday after Epiphany, St Aelred Ab</i>	Mass: 900AM 600PM <i>9am Pro Populo; 6pm RIP D &amp; B Meyer</i>
<b>If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: Dec: Cas Visminas; Nov: Dorothy Evans, Helen Ahern  
Remember in your good prayers: Jan: Galya Gabriel; Dec: Vern Slader; Nov: Fr Ephrem CMRI, Jill Patterson; Oct: Coralee Fox, George Sullivan, Ron Nats

#### Announcements

- Today:** Christian Mothers meeting. Catechism classes today and January 19. Potluck.
- Epiphany** DNJC will be celebrated with our usual ceremonies of blessings of any parishioners' gold, frankincense, myrrh & chalk. These blessings are unique to this day and cannot be given on any other day.
- Reign of Mary** (winter issue) is available in the church vestibule. This issue contains articles concerning: Evolution of Dogma & Bad Popes, as well as Ursulines of New Orleans, Miraculous Medal & AIDS to Perseverance. The World Watch is always quite interesting.
- December Adsum** is also available to us. In this news note, our bishop highlights the recent Ordinations in Omaha, especially by several pictures. He quotes a moral theologian pertaining to divulging committed secrets.
- Take note of the easy-to-earn **Indulgences** to be gained during January by devotions to the **Holy Name of Jesus!**

As General of the Society of Jesus, in 1541 St Ignatius of Loyola adopted the Christogram of the Holy Name of Jesus as his seal. The letters IHS come from the Greek spelling of Jesus: ΙΗΣΟΥΣ. This Jesuit seal is found in the church of Il Gesù in Rome.



Holy God, we praise Thy name; Lord of all, we bow before Thee;  
All on earth Thy scepter claim; all in heaven above adore Thee  
Infinite Thy vast domain; everlasting is Thy reign.

Hark! the loud celestial hymn angel choirs above are raising:  
Cherubim and seraphim in unceasing chorus praising,  
fill the heavens with sweet accord: Holy, holy, holy Lord!

Sermon on the Holy Name of JESUS  
by St Bernard, "the Honey-Mouthed Doctor"

The Name of Jesus is Light, and Food, and Medicine. It is Light, when it is preached to us; it is Food, when we think upon it; it is the Medicine that soothes our pains when we invoke it. Let us say a word on each of these.

Whence came into the whole world so bright a light, if not from the preaching of the Name of Jesus? Was it not by the light of this Name that God called us unto His admirable Light?

Nor is the Name of Jesus Light only; it is also Food. Art thou not strengthened, as often as thou thinkest of this Name? What is there that so feeds the mind of him that meditates upon this Name? What is there

that so restores the wearied faculties, strengthens virtue, gives vigor to good and holy habits, and fosters chastity? Every food of the soul is dry that is not steeped in this unction; it is insipid, if not seasoned with this salt. I relish not thy writing, unless I read there the Name of Jesus. If thou teach or converse with me, I relish not thy words, unless I hear thee say the name of Jesus. JESUS is honey to the mouth, and music to the ear, and gladness to the heart.

It is also Medicine. Is any one among you sad? Let but Jesus come into his heart, and the mouth echo him, saying Jesus! and lo! the light of that Name disperses every cloud, and brings sunshine back again. Have any of you committed sin? and is despair driving you into the snare of death? Invoke the Name of life, and life will come back to the soul. If any one of us were ever in danger, and our heart beat with fear, did not this Name of power bring us confidence and courage the moment we pronounced it? When we were tossed to and fro by perplexing doubts, did not the evidence of what was right burst on us as we called upon the Name of light? When we were discouraged and well nigh crushed by adversity, did not our heart take courage, when our tongue uttered the Name of help? All these miseries are the sicknesses and faintings of our soul, and the Name of Jesus is our Medicine.

Let us see how all this comes to pass. *Call upon me in the day of trouble, says the Lord; I will deliver thee, and thou shalt glorify Me.* There is nothing which so restrains the impulse of anger, calms the swelling of pride, heals the wound of envy, represses the insatiability of luxury, smothers the flame of lust, quenches the thirst of avarice, and dispels the fever of uncleanness - as the Name of Jesus. When I pronounce this Name, I bring before my mind the Man, who, by excellence, is meek and humble of heart, benign, sober, chaste, merciful, and filled with everything this is good and holy, nay, Who is the very God Almighty - Whose example heals me, and Whose assistance strengthens me. I say all this, when I say "Jesus". Here have I my model, for He is Man; my help, for He is God; the one provides me with precious drugs, the other gives them efficacy; and from the two I make potion such as no physician knows how to make.

Believe me, this Name is good for every ailment thou canst possibly have. Ever have it with thee, in thy bosom and in thy hand; so that all thy affections and action may be directed to JESUS.

Early in the 8<sup>th</sup> Century Atocha, near Madrid, was invaded by the Moors and many Catholics taken captive. Only children under the age of twelve were allowed to visit and bring provisions. For prisoners without young children, this was a death sentence. The Catholics prayed incessantly to God, imploring Our Lady of Atocha to come to their aid.

One day a boy of about 12 appeared, dressed as a pilgrim, carrying a basket of food and a gourd of water. The guards permitted Him to enter the prison every day, and marveled that His basket and gourd always remained full.

When the young children related what they saw and heard in the prison, their mothers rushed to the chapel. Kneeling before the Holy Mother, they noticed that the shoes of the Santo Niño were dusty and worn. The shoes had to be replaced many times!



Jesus, the very thought of Thee  
with sweetness fills my breast;  
But sweeter far Thy face to see,  
and in Thy presence rest!

Nor voice can sing, no heart can frame,  
nor can the memory find  
A sweeter sound than Jesus' Name,  
the Savior of mankind.

The faithful who devoutly invoke the holy Name of Jesus may gain:

- ❖ An indulgence of 300 days;
- ❖ A plenary indulgence on the usual conditions, when they repeat this invocation daily for a month;
- ❖ A plenary indulgence at the hour of death, if they have been accustomed to invoke the holy Name frequently during life, provided that, after confession and Communion, or at least an act of contrition, they devoutly invoke the holy Name of Jesus with their lips if possible, otherwise in their hearts, and accept death with resignation from the hand of God as the wages of sin.

The faithful who, during the month of January, perform some special act of devotion in honor of the holy Name of Jesus are granted:

- ❖ An indulgence of 7 years once on any day of the month;
- ❖ A plenary indulgence on the usual conditions, if this act of devotion is repeated daily for the entire month.

The faithful who recite five times the doxology *Glory be to the Father* together with the ejaculation: Blessed be the most holy Name of Jesus without end! May gain:

- ❖ An indulgence of 300 days.

The faithful who, after confession and Communion, visit some church or oratory, on the Feast of the most holy Name of Jesus and pray for the intentions of Holy Mother Church may gain:

- ❖ A plenary indulgence.