



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033
Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor
fr.gregorym@gmail.com

Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40

Holy Mass 9:00 AM and 6:00 PM

September 22, 2019: Fifteenth Sunday after Pentecost

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.
MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Sept 22: 15 th Sunday after Pentecost <i>St Thomas of Villanova BC</i>	Mass: 900AM 600PM
Mon, Sept 23: St Linus PM <i>St Thecla VM</i>	Mass: 1130AM
Tues, Sept 24: Our Lady of Ransom	Mass: 1130AM
Wed, Sept 25: Feria <i>St Firmin B</i>	Mass: 1130AM
Thurs, Sept 26: Ss Isaac Jogues & Comp Mm <i>Ss Cyprian & Justina VMm</i>	Mass: 1130AM
Fri, Sept 27: Ss Cosmas & Damian Mm	<i>no Mass</i>
Sat, Sept 28: BVM Saturday <i>St Wenceslas Duke M</i>	<i>no Mass</i>
Sun, Sept 29: St Michael the Archangel <i>16th Sunday after Pentecost</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers:
September: Gerard Kennedy; August: Jane Osterhaus, Therese Nardecchia, Andrew Forrester Parishioners and more in need of prayers: Sep: Mary Jo Macias; July: Koneazny family, Paty and Efen Antonio Macias; June: Coralie Fox; George Sullivan, Chad Marcum, Frank Beaver, Ron Nats

Announcements

- **Sunday Catechism:** Mrs Warns' pre-First Holy Communion class meets on the first Sunday of the month ONLY.
- **Jog-a-thon:** coming in a few weeks. Stretch those muscles, lads & lasses !!
- **Annual Fatima Conference Ticket Giveaway:** two tickets will selected after morning Mass today from those who have submitted their names. This is an attempt to help more members of our parish take advantage of the opportunity provided during the annual Fatima Conference to meet like-minded priests & laity from throughout the world and to listen to lectures on current issues. This always takes place during the second week of October in Spokane WA.
- **Happy Anniversary, Bishop Pivarunas!** This coming Tuesday is the 28th anniversary of His Excellency's Episcopal Consecration by Bishop Carmona from Acapulco, Mexico. Please pray for his welfare especially on this day - that he continue to shepherd his flock along proper Church disciplines.



**Saints Cyprian
and Justina
September 26**



This month draws to a close (September 29) with the feast of Saint Michael the Archangel, conqueror of demons and strength of the children of God. On September 26 we commemorate two of our own weak nature who by the power of the Holy Cross put the demons to flight.

Justina and her parents came to the knowledge of Christianity and Justina embraced the virginal state for the love of Jesus Christ. A young man of Nicomedia, a pagan, conceived a fascination with the maiden and resolved to take her for his wife. She, however, replied to him: "My Bridegroom is Christ; Him I serve, and for His sake I preserve my purity. He preserves both my soul and my body from every defilement."

Now this young man was more than determined to break her resolve. He applied to a well-known magician named Cyprian for assistance. Cyprian, a follower of the black arts since his childhood, promptly put his hand to the task. He consulted the demons and was given a "sure cure" for Justina's obstinacy. His incantations were effective: Justina felt herself the target of immense temptation, which she rebuffed by the Sign of the Cross. Cyprian persisted, summoning up the deepest, darkest magic. Again and again Justina felt the effects of this sorcery; again and again she overcame by prayer, fasting and other penances, and by the holy Sign of the Cross. At last the demons were forced to admit that they were ineffectual against this young woman. Having become convinced that nothing could conquer the power of the sign of the cross and the name of Christ, Cyprian came to his senses and said to the devil: "O destroyer and deceiver of all, source of every impurity and defilement! Now I have discovered your infirmity. For if you fear even the shadow of the cross and tremble at the name of Christ, then what will you do when Christ Himself comes to you? If you cannot conquer those who sign themselves with the sign of the cross, then whom will you tear away from the hands of Christ? Now I have understood what a non-entity you are; you are not even able to take revenge! Listening to you, I, wretched one, have been deceived, and I believed your tricks. Depart from me, accursed one, depart! For I must entreat the Christians that they might have mercy on me. I must appeal to pious people, that they might deliver me from perdition and be concerned over my salvation. Depart, depart from me, lawless one, enemy of truth, adversary and hater of every good thing!"

Cyprian applied for Baptism, but the Bishop feared a ruse and put him through many trials. But the conversion of the former sorcerer proved steadfast. He was baptised, ascended the ranks of the clergy and eventually was consecrated a Bishop himself. Then the days of persecution came down, and Cyprian and Justina were apprehended. The judge, knowing of Cyprian's previous employment, asked him, "Why have you changed your earlier glorious way of life, when you were a renowned servant of the gods and brought many people to them?"

Cyprian's burning words did not move the heathen magistrate, and after many torments he and Justina were dispatched by the sword. Their bodies were taken to Rome and buried with great reverence. At their graves many healings occurred for those who came to them with faith.

By their prayers may the Lord heal also our afflictions of body and soul! Amen. Sts Cyprian and Justina, pray for us!

Remember, Holy Mary, 'twas never heard or known
That anyone who sought thee and made to thee his moan:
That anyone who hastened for shelter to thy care,
Was ever yet abandoned and left to his despair.

And so to thee, my Mother, with filial faith I call,
For Jesus dying gave thee as Mother to us all!
To thee, O Queen of virgins, O Mother meek, to thee
I run with trustful fondness, like child to Mother's knee.

See at thy feet a sinner, groaning and weeping sore
Ah! throw thy mantle o'er me and let me stray no more!
Thy Son has died to save me, and from His throne on high
His Heart this moment yearneth for even such as I.

All, all His love remember, and oh! remember too
How prompt I am to purpose, how slow and frail to do;
Yet scorn not my petition, but patiently give ear ~
And help me, O my Mother! most loving and most dear!

If mortal sin be repeated many times, the habit of sin, or vice, is formed: the sinner acquires a certain proficiency in wickedness, and the will is permanently inclined to evil. The three instances in which Christ raised the dead exemplify mortal sin in its three stages: interior sin, exterior sin, and the habit of vice. Who only sins in his heart is like the daughter of Jairus, who lay dead within the house; he who commits sin outwardly is like the young man at Naim, who was carried out of the city gates; while he who is given up to vice is like Lazarus, who had lain several days in the grave. In the first two instances Our Lord merely bade the dead arise; in the last He was troubled in spirit, He wept. He caused the stone to be removed and called loudly into the interior of the sepulchre. This He did to signify the great difficulty of reawakening one who is sunk in vice to the life of the Spirit.



**"Young man, I say to thee: Arise."
And He delivered him to his mother.**

The mercies of the Lord I will sing forever!