



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033  
Church Phone – 303-425-7051

**Father Gregory Drahrman (970-901-6341), Pastor**  
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Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**September 15, 2019: Seven Sorrows of the Blessed Virgin Mary**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.  
MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mcacademy2018@gmail.com](mailto:mcacademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***

Sun, Sept 15: Seven Sorrows of Mary <i>14<sup>th</sup> Sunday after Pentecost, St Nicomedes</i> Blessing of Religious Articles, Mission Sunday collection	Mass: 900AM 600PM
Mon, Sept 16: St Cornelius PM <i>St Cyprian BM</i>	Mass: 1130AM
Tues, Sept 17: Stigmata of St Francis	<i>no Mass</i>
Wed, Sept 18: St Joseph of Cupertino C <i>Ember Wednesday</i>	<i>no Mass</i>
Thurs, Sept 19: Ss Januarius & Comp Mm	Mass: 1130AM
Fri, Sept 20: Ss Eustace & Comp Mm <i>Ember Friday</i>	<i>no Mass</i>
Sat, Sept 21: St Matthew ApEv <i>Ember Saturday</i>	<i>no Mass</i>
Sun, Sept 22: 15 <sup>th</sup> Sunday after Pentecost <i>St Thomas of Villanova BC</i>	Mass: 900AM 600PM
<b>If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers:  
September: Gerard Kennedy; August: Jane Osterhaus, Therese Nardecchia, Andrew Forrester Parishioners and more in need of prayers: July: Koneazny family, Paty and Efren Antonio Macias; June: Coralie Fox; George Sullivan, Chad Marcum, Frank Beaver, Ron Nats

#### Announcements

- **Catechism classes** today! Also, Blessing of Religious Articles and second collection for the Mission Fund (auto fund for Father's mission work in and out of Denver).
- **Autumn Ember Days:** this Wednesday, Friday & Saturday. Please remember that each of these days are days of Fast for all between the ages of 21- 59. Wednesday & Saturday are days of partial abstinence for all Catholics age 7 and up. This is done quarterly for the clergy & for the crops.
- **Jog for the Playground:** Working on collecting your pledges? Any child of school age is invited to participate in our fund-raising Jogathon! This will benefit all the young children of the parish, not only the Mother Cabrini Academy students! Reminder: The Jogathon will be held on Saturday, October 26. We will run for an hour, from 11am to noon, followed by a pizza party. The one who runs the most laps wins! There will also be prizes for the family who raises the most funds. Please contact the Sisters with your questions.  
May the Sacred Heart of Jesus bless our endeavors, as also Our Lady of the Snow and Saint Mother Cabrini!



*Lessons from Mary's Seven Sorrows*

**The prophecy of Simeon:** To be a Christian is to be associated with Christ, Who suffered and died for us. Mary was the first to feel this. If she, who was sinless, would with joy accept a sword from Divine Sinlessness, then who of us shall complain if Jesus permits us a sorrow for the remission of our sins? So often we protest: "Why me Lord?" "Why this cross?" "What have I done to deserve this?" When we look to Mary we are consoled. She understands this. Her heart goes out to sinners.

**The flight into Egypt:** Sometimes our suffering is the result of our own mistakes; sometimes it comes from an outside source. Either way we must try to endure with a trusting obedience as Mary did when she and Joseph fled to Egypt with Jesus. This is why I turn to her so readily in times of trouble. Whengment, but instead reaches out to deliver us to her Son, Whom she knows is full of mercy.

**The loss of the child Jesus:** Mary suffered when she did not understand what Jesus was doing and when she could not find Him. We suffer a loss of God when we sin. Mary, although without sin, also knew the pain of losing her Son. It is she who teaches us to go in search of Him. To the joy of every sinner, *she* knows where he can be found!

**The meeting of Mary and Jesus:** A mother wishes to take away the sorrow and suffering of her children. Mary met her Immaculate Son as He was being led to execution. She did not protest; she met His gaze with a sorrow that revealed a deep knowledge of the truth of that hour. This same knowledge she brings to us. Thus we can draw comfort from her. Not only in the moment of His great sufferings, but in our own suffering, big and small, she meets our gaze with the love and compassion of a mother who knows our grief, and who offers to us the only true consolation: her Son.

**Jesus' crucifixion and death:** The Blessed Virgin followed Jesus painfully and sorrowfully, yet suffering silently. She could see Him staggering and falling, she witnessed Him being beaten. Atop Calvary, Mary deeply felt her Son's humiliation. She felt pain beyond bearing when He was stretched out on the Cross. Mary felt the hammer's blows in her heart; the nails pierced her heart as they tore through Jesus' Body. *Beloved Mother, Queen of Martyrs, give me the courage to stand with you and unite my sufferings with yours.*

**Jesus taken down from the cross:** Mary was with Jesus throughout His earthly life. She brought Him into the world, and she is at His death. She is there to see it through at the foot of the cross. That is why we can count on Mary to be there in our sufferings and sorrows, and never abandon us. Perhaps we feel that, like many of the disciples, we have abandoned God, yet He will never abandon us. Mary is there always, to bring us back.

**The Burial of Our Lord:** All the fatherless, motherless, sonless, husbandless, and wifeless griefs that ever tore at human hearts bore down on the soul of Mary. She shared our human nature in everything but sin. She suffered, and understands us not only because she experienced affliction herself, but because she feels the pain and sorrow of all the children whom God has placed under her care. This is why we pray "inspired by this confidence, I fly unto thee, O Virgin of virgins, my Mother"!

Our Lady,  
who is full of grace  
Stood in anguish  
at her place:  
Stood erect  
beneath the Cross,  
Close to Him  
Who died for us.

What must we,  
the guilty, feel  
As beside the Cross  
we kneel?  
Ours the voices  
of the foe –  
Ours, the hand  
that struck the blow.

Help us, Mary, full of grace, to look upon His suff'ring Face!  
Then may we closer to thee move & learn to look upon His Love.



Our Lady at the Cross, "her station keeping", is at the altar every time Mass is offered. Mary is a unique mother to priests, for a priest is an *alter Christus*, and there is a spiritual relationship beyond explanation. As her Son was targeted, they are targeted, but they are not her Son. Pray to our Blessed Mother, Our Lady of Sorrows, for priest of your parish, and the true priests of the world. *I beg* you, pray every day for your priests. In this way you help them perform the mission God has given them, the mission that Christ gave His Apostles: to spread the Faith, to give Hope, and to share the Light and Love which Christ came to share with us.  
*Fatima Conference 2018: Knowledge of Mary*

See the Bookstore for  
*Prayers to Our Mother of Sorrows for Priests*

Ave maris stella, Dei Mater alma, Atque semper Virgo, Felix caeli porta.	Hail, bright star of ocean, God's own Mother blest, Ever sinless Virgin, Gate of heavenly rest.
Sumens illud Ave Gabrielis ore, Funda nos in pace, Mutans Hevae nomen.	Taking that sweet Ave Which from Gabriel came, Peace confirm within us, Changing Eva's name.