



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033
Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor
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Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40
Holy Mass 9:00 AM and 6:00 PM

September 8, 2019: Nativity of the Blessed Virgin Mary

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.
MOTHER CABRINI ACADEMY: contact at 402-677-3574, mcacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Sept 8: Nativity Bl. Virgin Mary <i>13th Sunday after Pentecost, St Adrian M</i>	Mass: 900AM 600PM
Mon, Sept 9: St Peter Claver C <i>St Gorgonius M</i>	Mass: 1130AM
Tues, Sept 10: St Nicholas of Tolentino	Mass: 1130AM
Wed, Sept 11: Feria <i>Ss Protus & Hyacinth Mm</i>	Mass: 1130AM
Thurs, Sept 12: Holy Name of Mary	Mass: 1130AM
Fri, Sept 13: Feria <i>St Eulogius B</i>	Mass: 1130AM
Sat, Sept 14: Exaltation of the Holy Cross After Mass: Veneration of the Relic of the True Cross Adult Doctrine Class: 1000AM	Mass: 900AM
Sun, Sept 15: Seven Sorrows of Mary <i>14th Sunday after Pentecost, St Nicomedes</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers:
September: George Kennedy; August: Jane Osterhaus, Therese Nardecchia, Andrew Forrester
Parishioners and more in need of prayers: July: Emma Sue Hornung, Koneazny family, Paty and Efen Antonio Macias; June: Coralie Fox; George Sullivan, Chad Marcum, Frank Beaver, Ron Nats

Announcements

- **Congratulations** to Dan & Emily Church on the birth of Zephyr Emerson, born August 30!
- **Catechism classes** on first and third Sundays of each month. None today!

• **From the Teachers' Corner:**

We invite you to share in our fund-raising Jogathon! For the next eight weeks, the children will gain pledges to run 1/8 mile laps by going door-to-door and by sending letters to businesses and family members.

Our goal is to raise \$10,000 which will be put to the installation of a beautiful new playground. As the parish and school grow, this is a wonderful investment for our future.

The Jogathon will be held on Saturday, October 26, at a designated track. We will run for an hour, from 11am to noon, followed by a pizza party. The one who runs the most laps wins! There will also be prizes for the family who raises the most funds. Please contact the Sisters with your questions.

May the Sacred Heart of Jesus bless our endeavors, as also Our Lady of the Snow and Saint Mother Cabrini!



The Collect for the 13th Sunday after Pentecost beseeches: "Almighty and everlasting God, give us an increase of Faith, Hope and Charity; and that we may deserve to obtain that which You promise, make us love that which You command."

Faith, Hope and Charity are called the THEOLOGICAL virtues because their object is God (*theos*) Himself. They are infused into the soul with Sanctifying Grace in Baptism.

Faith inclines the will to assent to the supernatural truths of Revelation, not on the motive of intrinsic evidence, but on the sole ground of the infallible authority of God. "Faith is a supernatural virtue by which we, with the inspiration and assistance of God's grace, believe those things to be true which He has revealed...although the assent of faith is in no sense blind, yet no one can assent to the Gospel teaching in the way necessary for salvation without the illumination of the Holy Spirit..." (*Vatican Council I*)

Hope acts upon the will, by which one trusts, with confidence grounded on the Divine assistance, to attain life everlasting. It is not "hope" for earthly goods or favors.

Charity inclines the will to cherish God for His own sake above all things, and man for the sake of God. To love God is to wish Him all honor and glory and every good, and to endeavor, as far as one can, to obtain it for Him. "Whoever loves Me will keep My word, and My Father will love him, and We will come to him and make our dwelling with him." (*John 14:23*)

As soon as a slave ship entered port, **Peter Claver** entered its infested hold to minister to the ill-treated and exhausted passengers. He plunged in among them with medicines, food ... Through interpreters he gave basic instructions and assured them of God's love. He sometimes sheltered fugitive slaves while seeking good masters for them. He encouraged them to be obedient, and their masters to be merciful and just. During the 40 years of his ministry, Claver instructed and baptized an estimated 300,000 slaves. "We must speak to them with our hands by giving, before we try to speak to them with our lips."



It is the Name of Mary which we to-day proclaim;
Come, all ye Mary's children, to sing that lovely name!
Come sing that name, dear children: it is your mother's own;
Unite your hearts and praises, and waft them to her throne.

The first word ever spoken by Jesus when a child,
Was thy dear name, O Mother, He spoke it and He smiled!
Oh! may thy name, dear Mother, on life's last fearful day,
Be my last fervent prayer, be all my hope and stay.



Hail, holy Queen enthroned above, O Maria!
Hail, Mother of mercy and of love, O Maria!

*Triumph, all ye Cherubim!
Sing with us, ye Seraphim!
Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina!*

Our life, our sweetness here below: O Maria!
Our hope in sorrow and in woe, O Maria!

Mary Immaculate Queen, with all the emblems of her royalty: her cloak, with its border of ermine, envelopes the earth and denotes sovereign majesty. The sceptre in her right hand, which she holds slightly inclined in token of mercy, affirms her power and authority. The dazzling whiteness of her garments, and also of the lily lying at her feet, evokes her virginal purity. The side of her cloak turned towards men is the color of dawn and speaks to them of hope. The rosary she wears invites us to prayer, and the roses adorning the large beads are symbolic of her boundless love. She moves forward on the sphere, which represents the world, to meet her children in order to assist them in their trials; yet her feet do but glide over the earth as a reminder that this world is but a passage leading to the Eternal Homeland.

(from the CMRI website)

The angels bearing her royal cloak are depicted as approaching their Queen with the needs and petitions of their earthly charges, as well as departing from her presence with the graces she, as the great Mediatrix of All Graces, dispenses to men.

St. Louis Marie de Montfort: "God the Father gathered all the waters together and called them the seas (mare). He gathered all his graces together and called them Mary (Maria). The great God has a treasury or storehouse full of riches in which he has enclosed all that is beautiful, resplendent, rare, and precious, even his own Son. This immense treasury is none other than Mary whom the saints call the 'treasury of the Lord'. From her fullness all men are made rich."

From St. Bernard: "Look to the star of the sea, call upon Mary ... in danger, in distress, in doubt, think of Mary, call upon Mary. May her name never be far from your lips, or far from your heart ... If you follow her, you will not stray; if you pray to her, you will not despair; if you turn your thoughts to her, you will not err. If she holds you, you will not fall; if she protects you, you need not fear; if she is your guide, you will not tire; if she is gracious to you, you will surely reach your destination. And thus dost thou experience in thyself how good is that saying: 'And the Virgin's name was Mary.'"