



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033  
Church Phone – 303-425-7051

**Father Gregory Drahman (970-901-6341), Pastor**  
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Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**September 1, 2019: Twelfth Sunday after Pentecost**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.  
MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mcacademy2018@gmail.com](mailto:mcacademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***

Sun, Sept 1: 12 <sup>th</sup> Sunday after Pentecost <i>St Giles Ab. Confraternity Mothers meeting</i>	Mass: 900AM 600PM
Mon, Sept 2: St Stephen KC	Mass: 1130AM
Tues, Sept 3: St Pius X PC	Mass: 1130AM
Wed, Sept 4: Feria <i>St Rose of Viterbo V</i>	Mass: 1130AM
Thurs, Sept 5: St Lawrence Justinian BC	Mass: 1130AM
Fri, Sept 6: <b>First Friday</b> Dist. of Holy Communion:	1130AM Mass, Benediction: 630PM
Sat, Sept 7: <b>First Saturday</b> <i>St Cloud C</i>	Mass: 900AM Adult Doctrine Class: 1045AM
Sun, Sept 8: Nativity Bl. Virgin Mary <i>12<sup>th</sup> Sunday after Pentecost, St Adrian M</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: August: Jane Osterhaus, Therese Nardecchia, Andrew Forrester; July: Robert Urban, Sharon Koneazny, Therese Martin

Parishioners and more in need of prayers: July: Emma Sue Hornung, Koneazny family, Paty and Efren Antonio Macias; June: Coralie Fox; George Sullivan, Chad Marcum, Frank Beaver, Ron Nats

#### Announcements

- **Reign of Mary:** the Summer issue of our publication highlights a fairly lengthy article by Fr Chekada (Cincinnati) concerning whether a Pope can be erroneous in any matter touching the Catholic Faith. A sermon by Fr Brendan Hughes CMRI on the Assumption BVM and his article on the first bishops & priests of the US are both very well done. This is available in the vestibule of the church for a donation of \$5.
- **Catechism Classes** for all children who do not attend a Catholic school will begin today. Parents should take extra care that such students receive their Sacraments frequently and are well educated in the knowledge & defense of their Catholic Faith.
- **Our New Playground-** the cost projection is available for our perusal in the vestibule. The project has already received some quite generous donations, to the point that we are determined to proceed. Any other offerings for this undertaking may be simply given in the usual Sunday collection, with the word PLAYGROUND indicated.
- **Traveling St Philomena** is available to visit your home for a week (Sunday- Sunday). One is simply asked to put her in a place of honor & recite her little chaplet each day. Make your reservation at [annedeguigne@hotmail.com](mailto:annedeguigne@hotmail.com) or 720-980-1324.

St Louis Marie de Montfort, *Secret of the Rosary*:

WHEN YOU have asked the Holy Spirit to help you pray well, put yourself for a moment in the presence of God. Before beginning a decade, pause for a moment or two. Contemplate the mystery that you are about to honor, and always be sure to ask of Almighty God one of the virtues that shines forth most in this mystery, or one of which you stand in particular need.

Take great care to avoid two pitfalls: The first is the danger of not asking for any graces at all. Ask God's help in cultivating one of the great Christian virtues or in overcoming one of your sins. The second is to have no intention other than that of getting it over as quickly as possible! Many look upon the Rosary as a burden which is always heavier when we have not said it - especially if it is weighing on our conscience because we have promised to say it regularly.

It is really pathetic to see how most people say the Holy Rosary - they say it astonishingly fast and mumble so that the words are not properly pronounced at all. We could not possibly expect anyone, even the most unimportant person, to think that a slipshod address of this kind was a compliment and yet we expect Jesus and Mary to be pleased with it! Small wonder then that the most sacred prayers of our holy religion seem to bear no fruit, and that, after saying thousands of Rosaries, we are still no better than we were before! I beg of you to temper the speed which comes all too easily.

What God did for us, what the divine Samaritan did as an example for us, we in our turn must do for our neighbor. It is a measure of our greatness, and at the same time of our duty, to be able, in our charity to our fellows, to imitate God in the infinite mercy which He showed in our regard.



An Austrian husband and father, a devout Catholic, refused to violate his conscience by serving in Hitler's army. Before his execution in 1943, he sent this final, fervent missive to his loved ones:

"Now my dear children, when your mother reads you this letter, your father will already be dead. ... Out of my experience I can say that life is painful when one lives as a lukewarm Christian. To exist this way is to have more the existence of a vegetable than to truly live. If a person were to possess all of the world's wisdom and be able to claim half the earth as his own, he could and would still be less fortunate than a poor person who can claim nothing in this world as his own, other than a deep Catholic faith. I would not exchange my small, dirty cell for a king's palace of I was required to give up even a small part of my faith. All that is earthly - no matter how much nor how beautiful - comes to an end. But God's Word is eternal."



Hail Queen of heaven, the ocean star,  
guide of the wanderer here below;  
Thrown on life's surge, we claim thy care,  
save us from peril and from woe.  
Mother of Christ, Star of the sea,  
pray for the wanderer; pray for me.  
O gentle, chaste, and spotless Maid,  
we sinners make our prayers thro' thee;  
Remind thy Son that He has paid  
the price of our iniquity.  
Virgin most pure, Star of the sea,  
pray for the sinner; pray for me.



September, Month dedicated to Our Sorrowful Mother

*Mary, Vessel of Honor*

How truly is Mary a Vessel of Honour by reason bearing within herself not only the grace of God, but the very Son of God!

This title of *honorable* admits of a further meaning. Mary was a martyr without the rude *dishonor* which accompanied the sufferings of Martyrs. These blessed ones were seized, hauled about, thrust into prison with the vilest criminals, and assailed with the most blasphemous words and foulest speeches Satan could inspire. Such was the unutterable trial of so many spouses of Christ. Above all, our Lord Himself, Whose sanctity was infinite - even He, as we well know, was buffeted, stripped, scourged, mocked, dragged about, and then stretched, nailed lifted high on a cross to the crude gaze of a brutal multitude.

But He, who bore the sinner's shame for sinners, spared His sinless Mother this supreme indignity. Not in the body, but in the soul, she suffered. True, in His Agony she agonized; in His Passion she suffered a com-passion; she was crucified with Him; the spear that pierced His breast pieced through her spirit. Yet there were no visible signs of this intimate martyrdom; she stood up, still, collected, motionless, solitary, under the Cross of her Son, surrounded by Angels, and shrouded in her virginal sanctity.