



Our Lady of the Snow Church

Traditional Roman Catholic

4101 Lamar, Wheat Ridge, CO 80033
Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor
fr.gregorym@gmail.com

Website: www.ourladyofthesnow.net Email: ourladyofthesnowcatholicchurch@gmail.com

Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40
Holy Mass 9:00 AM and 6:00 PM

May 5, 2019: Second Sunday after Easter

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.
MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, May 5: 2 nd Sunday after Easter <i>St Pius V PC</i>	Mass: 900AM 600PM
Mon, May 6: St John before the Latin Gate <i>ApEv</i>	Mass: 1130AM
Tues, May 7: St Stanislaus BM	Mass: 1130AM
Wed, May 8: St Michael the Archangel	Mass: 1130AM
Thurs, May 9: St Gregory Nazienzen BCD	Mass: 1130AM
Fri, May 10: St Antoninus BC <i>1130AM Trinidad: funeral for Jack Kosovich</i>	no Mass no class
Sat, May 11: Ss Philip & James App	Mass: 900AM Class: 1015AM
Sun, May 12: 3 rd Sunday after Easter <i>Ss Nereus, Achilleus, Domitilla & Pancras Mm</i>	Mass: 900AM 600PM
First Holy Communions	
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers:

May: Jack Kosovich, Madeline Berry;
Apr: Fr Joseph Collins, Mar: Alice Gibson,
Jim Floding, Roger Gunlikson

Parishioners and more in need of prayers:

May: Arielle Scott, Andrew Forrester, Chiara Pulliam, George Sullivan, Chad Marcum, Frank Beaver; Mar: Gregory Montoya, Ron Nats

Announcements

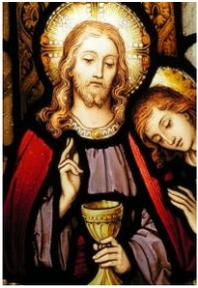
- **Congratulations** Dominic & Victoria Pulliam, on the birth of little Chiara Philomena!
- **Enrollment in the Brown Scapular** will take place immediately after next Sunday's Mass. Anyone - child or adult - who has not been enrolled, may come to the Communion rail (with a scapular in hand) to be enrolled and receive the additional graces and blessings of the Confraternity of Our Lady of Mount Carmel.
- **Easter Water** is available in the vestibule of the Church.

ST. MECHTILDE MUSIC FESTIVAL, July 26-28 It's been a success each time, but more attendees can definitely be accommodated! Featured: voice coaching and training by music professors, new hymns, chants and Masses, a great opportunity to meet fellow traditional Catholics from other parts of the country who love good music, and nightly "open mic" sessions (be ready to perform your favorite solo, choral, or instrumental piece)! Fr. Casimir will be there to help coordinate the activities. Hope you can come! Register online at www.stmechtildemusicfestival.com, or mail-in registration and payment. www.youtube.com/user/CMRIOLSchurch/videos features recordings from past festivals, + OLS recordings. I'm excited to say that the Mass being learned this year is Hassler's Mass "Dixit Maria." It is very similar to his famous "Dixit Maria". You will love it, I'm sure!

from Fr. Casimir

Faith of our Fathers, Holy Faith! We will be true to thee 'til death: St. John before the Latin Gate

The hour is come for John to partake of his Master's Chalice. His heart leaps with joy at the thought that he is, (at last!), permitted to give this proof of his love. A huge cauldron of boiling oil is prepared in front of the Latin Gate. The sentence orders that the preacher of Christ be plunged into this bath. After cruelly scourging him, the executioners seize the old man and throw him into the cauldron; but, lo! the boiling liquid has lost all its heat; the Apostle feels no scalding; on the contrary, when they take him out again, he feels the vigour of his youthful years restored. The Praetor's cruelty is foiled, and John, the Martyr in desire, is left to the Church a few years longer.



O Beloved of Jesus, today we greet thee as Martyr; for if the ardour of thy love quenched the fire, thy devotedness to Christ had honestly and willingly accepted the Chalice of which He drank. During this Paschal Time we behold thee ever close to this divine Master, Who treats thee with every mark of affection. Oh, yes! thou hast a right to the special love wherewith Jesus treats thee; but pray to Him for us, O blessed Apostle!

Show us the Risen Jesus, that we may keep close to Him. And when He has ascended into heaven, make our own hearts loving and brave that, like thee, we may be prepared to drink the Chalice of trials which He has destined for us.

Bless our Churches, re-animate our Faith, rekindle our love, and deliver us from the Antichrists, against whom thou warnedst the Faithful, and who are causing such ravages among us. Adopted son of Mary! thou art now enjoying the sight of thy Mother's glory: oh! present to her the prayers we offer during this Month consecrated to her, and obtain for us the petitions which we presume to make to her.

Gregory of Nazienzen, a close friend of St Basil the Great, was called to rebuild the Faith in the great See of Constantinople, which had been under Arian teachers for three decades. Retiring and sensitive, he dreaded being drawn into the whirlpool of corruption and violence. He lodged at the home of a friend, which became the only orthodox church in the city. In such surroundings, he began giving the great sermons on the Trinity for which he is famous. In time, Gregory did restore Constantinople to the true Faith, but at the cost of great suffering, slander, insults, and even personal violence. This champion of the Faith spent his last days in solitude and austerity.

Ought not Christ to have suffered these things, and so to enter into His glory?

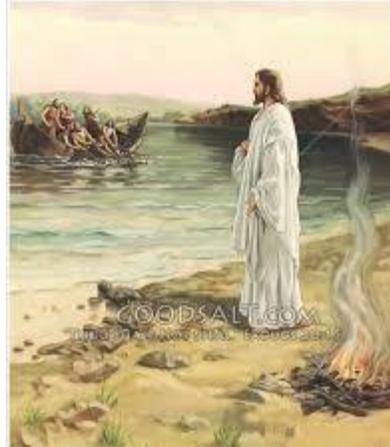


"WE OUGHT TO THINK OF GOD EVEN MORE OFTEN THAN WE DRAW OUR BREATH."

St Gregory Nazienzen

God's ways are not our ways. The meekness and humility which marked Jesus' earthly life clung to Him still after the glorious Resurrection. He went quietly hither and thither among His friends, attractive and loveable as of old, but with a new tenderness, almost playfulness of manner now that the burden which had lain on His heart for three and thirty years was lifted from Him. We see Him coming, and hiding, and calling them by name, revealing Himself unexpectedly, or using His Omnipotence to provide breakfast for them.

We find Him walking with them, eating with them, making it His study to convince them that He is in very deed the Master they had loved and followed in the days gone by. The Resurrection restores Him to them the same as before, if anything, more tender, because there is more to overlook, more need to reassure. What a delight it is to see Him come back to us Himself, unchanged, unchilled by the touch of death, unsevered from the sympathies of earth by the glorious state on which He has entered; no whit less human because now the Divinity displays itself - "Jesus yesterday, today, and the same forever."



Loving Shepherd of Thy sheep,
Keep me, Lord, in safety keep;
Nothing can Thy power withstand,
None can pluck me from Thy Hand
Loving Shepherd, Thou didst give
Thine own life that I might live;
May I love Thee day by day,
Gladly Thy sweet Will obey.

Loving Shepherd, ever near,
Teach me still Thy voice to hear;
Suffer not my step to stray
From the straight and narrow way.
Where Thou leadest may I go
Walking in Thy steps below
Then, before Thy Father's throne,
Jesus, claim me for Thine own.

May	June	15-20: Omaha Girls Camp
5: May Crowning at OLS	10-14: Catechism Camp at OLS	22-26: Omaha Boys Camp
11: Ordinations: Deacons, Sub-	23: Corpus Christi procession	26-28: St Mechtilde Festival
12: First Holy Communions	July	28-Aug 2: Idaho Boys Camp, Girls Camp
24: Last Day of School	7: Confirmations at OLS	August
30: Ascension Thursday	9-11: Priests' meeting	11-16: MSM Ladies' Retreat