



Our Lady of the Snow Church

Traditional Roman Catholic

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Church Phone – 303-425-7051

Father Gregory Drahman (970-901-6341), Pastor
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Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40

Holy Mass 9:00 AM and 6:00 PM

March 31, 2019: Fourth Sunday of Lent – Laetare!

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.
MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Mar 31: Fourth (Laetare!) Sunday of Lent <i>St Benjamin M</i>	Mass: 900AM 600PM
Sisters and Students will serve up breakfast, always a treat! ☺	
Mon, Apr 1: Feria <i>St Hugh BC</i>	Mass: 1130AM
Tues, Apr 2: St Francis of Paola C	Mass: 1130AM
Wed, Apr 3: Feria <i>St Richard BC</i>	Mass: 1130AM
Thurs, Apr 4: St Isidore BCD	Mass: 1130AM
Fri, Apr 5: First Friday <i>St Vincent Ferrer C</i>	Devotions, Holy Communion: 1130AM Stations: 230PM Stations, Mass, Benediction: 600PM
Sat, Apr 6: First Saturday <i>St William Ab</i>	Mass: 900AM First Saturday Rosary, 1/2hr Catholic Doctrine
Sun, Apr 7: Passion Sunday <i>St Herman Joseph C</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church. *****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.***

RIP Commended to your private prayers: Mar: Jim Floding, Roger Gunlikson; Feb: Susan Lavery, Susie Martin, Phil Booth, Heidi Burczyk
Parishioners and more in need of prayers: Mar: Fr Joseph Collins, Gregory Montoya, Jack Kosovich, Christopher Fries, Feb: Andrew Forrester, Bonnie Freddi, Gerard Keaveney, Ron Nats

Announcements

- **Free Clothing** ~ men's and women's coats, jackets, vests in the south end of the vestibule. Anything that remains on Monday, April 8 will be donated elsewhere. Give a donation to the church if you wish, not required.
- The bookstore is receiving a large shipment very soon. Check it out! We are receiving 14 more **Vatican II Exposed, Counterfeit Catholicism** by the Fathers Radecki. The price has increased - the first 50 were at a reduced price.

- ✓ **Lenten Fast:** All Catholics between the ages of 21 and 59 who are not legitimately excused, must fast every day of Lent, except Sundays. This means that they may not eat between meals, and that their two smaller meals cannot equal what they would usually have at their main meal. Those obliged to the fast may have meat only at their main meal, unless the day is one of Complete Abstinence.
- ✓ **Easter Time** March 10 - June 16, Trinity Sunday. All Catholics over the age of seven must receive Holy Communion at least once during this time to remain in the good graces of the Church.

God of mercy and compassion,
 look with pity upon me;
 Father, let me call Thee Father,
 'tis Thy child returns to Thee.
 By my sins I have deserved
 death and endless misery,
 Hell with all its pains and torments,
 and for all eternity.

By my sins I have abandoned
 right and claim to heav'n above,
 Where the saints rejoice forever
 in a boundless sea of love.
 See our Savior, bleeding, dying,
 on the cross of Calvary;
 To that cross my sins have nailed Him,
 yet He bleeds and dies *for me!*

Jesus, Lord, I ask for mercy; let me not implore in vain;
 All my sins, I now detest them: never will I sin again.



The Church interrupts her Lenten mournfulness; the chants of the Mass speak of nothing but joy and consolation; the organ, silent for three Sundays gives forth its melodious voice; rose-colored vestments are allowed to be used... The Church's motive is to encourage her children to persevere fervently to the end of this holy season.

Let us, then, rejoice, and spend this day with the light-heartedness of pilgrims who are near the end of their journey. The happy moment is advancing, when our soul, united and filled with God, will look back with pleasure on the fatigues of the body, which, together with our heart's compunction, have merited for her a place at the divine banquet.

Reflections on the *Laetare* Epistle

Let us rejoice! We are children, not of *Sina*, but of *Jerusalem*. Our Mother, Holy Church, is not a *bond-woman*, but *free*; and it is unto freedom that She has brought us up. Israel served God in fear; she could be kept to duty only by the heavy yoke of chastisement. More happy than she, we serve God through love; our yoke is sweet, and our burden is light! We are not citizens of the earth; we are but pilgrims passing through it to our true country, *the Jerusalem which is above*. We leave the earthly Jerusalem those who mind only terrestrial things, and, disappointed with Jesus, are plotting how to crucify Him. Now is the favorable time; now are the days of salvation. We have obeyed the Church's call, and have entered into the practice and spirit of Lent. Sin seems to us, now, to be the heaviest of yokes; the flesh, a dangerous burden; the world, a merciless tyrant. We begin to breathe the fresh air of holy liberty, and the hope of our speedy deliverance fills us with transports of joy. Let us, with all possible affection, thank our divine Liberator, who delivers us from the bondage of Agar, emancipates us from the law of fear, and making us His new people, opens to us the gates of the heavenly Jerusalem at the price of His Blood.

Reflections on the *Laetare* Gospel

These men, whom Jesus has fed by a miracle of love and power, are resolved to make Him their *King*. They have no hesitation in proclaiming Him worthy to reign over them, for when can they find one worthier? What shall we Christians do, who know the goodness and the power of Jesus incomparably better than these poor Jews? We must beseech Him to reign over us from this day forward. As we read in the Epistle, it is He Who has made us free, by delivering us from our enemies. O glorious liberty! But the only way to maintain it is to live under His Law. Jesus is not a tyrant, as are the world and the flesh; His rule is sweet and peaceful, and we are His children, rather than His servants. In the court of such a King 'to serve is to reign.' What, then, have we to do with our old slavery? If some of its chains be still upon us, let us lose no time, let us break them, *for the Pasch is near at hand*; the great feast day begins to dawn. Onwards then, courageously, to the end of our journey! Jesus will refresh us; He will make us sit down as He did the men of the Gospel; and the Bread He has in store for us will make us forget all our past fatigues.



I can scarcely see Thee, Jesus,
 for the tears that fill my eyes,
 When I know on Calv'ry hanging,
 my dear Savior for me dies.
 Ah, why not the Victim changing?
 Why not I, the sinner, bleed?
 Mine the sin, my dearest Savior,
 mine, yes mine, the wicked deed.

Gazing on Thy cross so lowly,
 I see there Thy Hands and Feet
 Torn by cruel nails, and bleeding,
 who could Jesus so mistreat?
 Whence the thorns Thy Head encircling,
 whence the spear that pierced Thy Side?
 All one bleeding wound the Body
 of my Jesus crucified.

All my sins have made me guilty
 of the torments Thou didst bear;
 Let my love and service henceforth
 all my wicked life repair!
 In Thy death my hopes reposing,
 on Thy Love my soul relies:
 Let me suffer with Thee, Jesus,
 that with Thee I may arise!