



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033  
Church Phone – 303-425-7051

**Father Gregory Drahman (970-901-6341), Pastor**  
[fr.gregorym@gmail.com](mailto:fr.gregorym@gmail.com)

Website: [www.ourladyofthesnow.net](http://www.ourladyofthesnow.net) Email: [ourladyofthesnowcatholicchurch@gmail.com](mailto:ourladyofthesnowcatholicchurch@gmail.com)

Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**

**Holy Mass 9:00 AM and 6:00 PM**

**March 24, 2019: Third Sunday of Lent**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.  
MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mccacademy2018@gmail.com](mailto:mccacademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***


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| Sun, Mar 24: Third Sunday of Lent<br><i>St Gabriel the Archangel</i>  | Mass: 900AM<br>600PM   |
| Mon, Mar 25: Annunciation Bl Virgin Mary  | Mass: 1130AM   |
| Tues, Mar 26: Feria<br><i>St Ludger B</i>   | <i>no Mass</i>   |
| Wed, Mar 27: St John Damascene CD   | Mass: 1130AM   |
| Thurs, Mar 28: Feria<br><i>St John Capistrano C</i>   | Mass: 1130AM   |
| Fri, Mar 29: Feria<br><i>Ss Jonas, Barachisius &amp; Comp Mm</i>  | Mass: 1130AM<br>Stations: 230PM<br>Stations, Holy Communion: 630PM |
| Sat, Mar 30: Feria<br><i>St John Climacus Ab</i>  | Mass: 900AM<br>class: 1000AM                                       |
| Sun, Mar 31: Fourth (Laetare!) Sunday of Lent<br><i>St Benjamin M</i>   | Mass: 900AM<br>600PM   |
| Sisters and Students will serve up breakfast, always a treat! ☺   |  |
| If you have news for the bulletin, please email<br>Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a> |  |

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.*

**\*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

**RIP Commended to your private prayers:** Mar: Jim Floding, Roger Gunlikson; Feb: Susan Lavery, Susie Martin, Phil Booth, Heidi Burczyk  
**Parishioners and more in need of prayers:** Mar: Fr Joseph Collins, Jack Kosovich, Christopher Fries, Feb: Andrew Forrester, Bonnie Freddi, Gerard Keaveney, Robert Sikes, Coralie Fox, Christian Binder, Holly & Nevaeh Hall; Jan: Katie Lee, Patricia Scott

#### Announcements

- **Thank you from the Sisters** for your contributions to the “Irish fundraiser” last Sunday! The blessing of St Patrick be upon ye! 
- If you need to leave a vehicle in the parking lot overnight, please inform Fr. Gregory (970) 901-6341 or Matt Anaya (303) 638-5427, or your vehicle will be towed. We recently had a tow company remove an abandoned car.
- The bookstore is receiving a large shipment very soon. Check it out! We are receiving 14 more **Vatican II Exposed, Counterfeit Catholicism** by the Fathers Radecki. The price has increased - the first 50 were at a reduced price.

- ✓ **Lenten Fast:** All Catholics between the ages of 21 and 59 who are not legitimately excused, must fast every day of Lent, except Sundays. This means that they may not eat between meals, and that their two smaller meals cannot equal what they would usually have at their main meal. Those obliged to the fast may have meat only at their main meal, unless the day is one of Complete Abstinence.
- ✓ **Easter Time** March 10 - June 16, Trinity Sunday. All Catholics over the age of seven must receive Holy Communion at least once during this time to remain in the good graces of the Church.



O Precious Blood!  
 Redeeming flood  
 from Jesus' Sacred Side;  
 Come sign us  
 as the Savior's own,  
 and claim us  
 at His Father's Throne!  
 and claim us  
 at His Father's Throne!

O Precious Blood!  
 Redeeming flood  
 from Jesus' Sacred Wounds;  
 Let every tongue  
 Thy praises sing:  
 Hail Blood of Christ,  
 our Savior King!  
 Hail Blood of Christ,  
 our Savior King!

*With the feast of the Annunciation and Redemption dawning tomorrow, and the praises given to the Mother of God in today's Gospel, it seems to be "Mary's Sunday"!*

*(from Archbishop Goodier on this passage from Saint Luke:)*

The Pharisees were silenced by Jesus' exposition that His works could not be those of Beelzebub. . . . There were others in the crowd, the poor, the simple, the outcast, those for whom, as He had more than once plainly said, He had specially come; more spontaneous, less sophisticated, who were content with the truth as it came from Him, and did not look for subtle explanations. For such as these a single poor woman spoke; a brave witness in a trying hour. She stood in the crowd, listening and looking. What He said she did not understand, what she saw was enough. It was the Man Himself that held her; the certainty within Him, the authority without, the admirable bravery, the truth, the sincerity, the utter goodness; what a Son was this, of whom any mother might be proud! She could contain herself no longer, in the silence that followed the rebuke bestowed upon the Pharisees, regardless of all around her, she gave vent to her emotion and her heart: "Blessed is the womb that bore thee, and the breasts that nursed thee!"

Jesus heard her; everybody heard her. That poor woman, in her simplicity, had discovered what the angel and Elizabeth had known and declared. Jesus would take that very offering of Mary and make it glorious: He said, "Yea rather, blessed are they who hear the Word of God and keep it."



Our Lady, who is full of grace  
 Stood in anguish at her place  
 Stood erect beneath the Cross,  
 Close to Him Who died for us.

What must we, the guilty, feel  
 As beside the Cross we kneel?  
 Ours, the voices of the foe –  
 Ours, the hand that struck the blow.

Help us, Mary, full of grace,  
 To look upon His suff'ring Face!  
 Then may we closer to thee move  
 And learn to look upon His Love.



### *Reflection on ~ the Annunciation*

*...every other person who ever came into this world came into it to live. Jesus came into it to die.... to Christ, death was the fulfillment of His life, the goal that He was seeking. Few of His words or actions are intelligible without reference to His Cross. He presented Himself as a Savior rather than merely as a Teacher. It meant nothing to teach men to be good unless He also gave them the power to be good, after rescuing them from the heavy weight of guilt.*

The story of every human life begins with birth and ends with death. In the Person of Christ, however, *it was His death that was first and His life that was last.* The Scriptures describes Him as "the Lamb slain as it were, from the beginning of the world." He was slain in intention by the first sin and rebellion against God. It was not so much that His birth cast a shadow on His Life and thus led to His death; it was rather that the Cross was first, and cast its shadow back to His birth. His has been the only life in the world that was ever lived "backward".

God asked a woman freely to give Him a human nature with which He would start a new humanity to supercede the old humanity of Adam. As in the first garden Eve brought destruction, so in the garden of her womb, Mary would now bring Redemption.



*The angel Gabriel greets Mary as she prays. The opened heavens reveal God the Father, Who sends the Dove, the Holy Ghost.*

*Out of the heavens comes another angel, carrying the cross of Jesus, along with His crown of thorns! Jesus, only just conceived in the womb of Mary, will become the Sacrifice of atonement. In the midst of this joyful event, the heart of Mary will be sorely tested as she will be there for, and actually offer, that brutal Sacrifice.*