



## *Our Lady of the Snow Church*

### *Traditional Roman Catholic*

4101 Lamar, Wheat Ridge, CO 80033  
Church Phone – 303-425-7051

**Father Gregory Drahrman (970-901-6341), Pastor**  
[fr.gregorym@gmail.com](mailto:fr.gregorym@gmail.com)

Website: [www.ourladyofthesnow.net](http://www.ourladyofthesnow.net) Email: [ourladyofthesnowcatholicchurch@gmail.com](mailto:ourladyofthesnowcatholicchurch@gmail.com)

Bishop Mark Pivarunas, CMRI (Omaha, NE) [www.cmri.org](http://www.cmri.org)

#### Standard Sunday Schedule:

**Confessions: 8:00; Choir: 8:15; Rosary 8:40**  
**Holy Mass 9:00 AM and 6:00 PM**

**March 10, 2019: First Sunday of Lent**

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.  
MOTHER CABRINI ACADEMY: contact at 402-677-3574, [mccacademy2018@gmail.com](mailto:mccacademy2018@gmail.com)

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

#### ***Please Silence Your Cell Phone***

Sun, Mar 10: First Sunday of Lent <i>Forty Holy Martyrs</i>	Mass: 900AM 600PM
Mon, Mar 11: Lenten Feria <i>St Eulogius M</i>	<i>no Mass</i>
Tues, Mar 12: St Gregory the Great PCD	<i>no Mass</i>
Wed, Mar 13: Ember Wednesday <i>St Euphrasia V</i>	<i>no Mass</i>
Thurs, Mar 14: Lenten Feria <i>St Matilda Q</i>	Mass: 1130AM
Fri, Mar 15: Ember Friday <i>St Clement Mary Hofbauer C</i>	Mass: 1130AM Stations: 230PM Stations, Holy Communion: 630PM
Sat, Mar 16: Ember Saturday <i>St Abraham Hermit</i>	Mass: 900AM Class: 1000AM
Sun, Mar 17: Second Sunday of Lent <i>St Patrick BC</i>	Mass: 900AM 600PM
<b>If you have news for the bulletin, please email Agnes Anderson: <a href="mailto:jimandy41@outlook.com">jimandy41@outlook.com</a></b>	

*Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church. \*\*\*Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.*

RIP Commended to your private prayers: Mar: Jim Floding, Roger Gunlikson; Feb: Susan Lavery, Susie Martin, Phil Booth, Heidi Burczyk  
Parishioners and more in need of prayers: Mar: Jack Kosovich, Christopher Fries, Feb: Andrew Forrester, Bonnie Freddi, Gerard Keaveney, Robert Sikes, Coralie Fox, Christian Binder, Holly & Nevaeh Hall; Jan: Katie Lee, Patricia Scott

#### Announcements

✓Lenten Fast: All Catholics between the ages of 21 and 59 who are not legitimately excused, must fast every day of Lent, except Sundays. This means that they may not eat between meals, and that their two smaller meals cannot equal what they would usually have at their main meal. Those obliged to the fast may have meat only at their main meal, unless the day is one of Complete Abstinence.

- **Fr Benedict, thank you!** for giving us an amazing retreat yesterday. God bless you and your work for Him and souls.
- **Ashes distributed after Mass today** for those who have not yet received them.
- **Second collection today** will be for (make checks out to) **St Joseph's Minor Seminary** in Idaho. This replaces the *Mission Collection* on the third Sunday, this month.
- **Spring Ember Days:** All Catholics over the age of seven years may have meat only once on Wednesday & Saturday this week. These penances are imposed that we may more pray earnestly for the clergy & the crops.
- **Easter Time** begins today, the First Sunday of Lent. All Catholics over the age of seven years must receive Holy Communion at least once between today and Trinity Sunday to remain in the good graces of the Church.
- **Next Sunday: St. Patrick's Day!** The Sisters will sell Irish Soda Bread and Blarney Stones. *Serve breakfast March 31.*



Altar of Saint Gregory the Great,  
St Peter's Basilica, Rome

A plaque reads:

"Beneath the altar table lies a white marble sarcophagus containing the relics of Pope St Gregory the Great (590-604), Doctor of the Church. He was the first Pope to adopt the title "servant of the servants of God"."

The image portrays the *Miracle of the Corporal* - the story runs thus: In response to a request from the Emperor Constance for an authentic relic, Gregory gave the emperor's representative a cloth that, according to different accounts, had \*lain on the tomb of St Peter; \*been used to wrap the bones of martyrs; \*been used to cleanse the chalice during Holy Mass. When the representative rejected the cloth as a paltry and worthless thing, Gregory pierced it with a blade, whereupon blood flowed from it. The story was especially popular during the Catholic Reformation, when it was cited in support of the Catholic veneration of relics.

As a point of honor, the dome above his altar is framed by four great Doctors of the Church: Saints Ambrose, Augustine, Athanasius and John Chrysostom.

### At the Foot of the Cross or Sorrows of Mary

Father Frederick William Faber, D.D.

By a miraculous grace Mary assists in spirit at the Agony in the Garden, sees our Lord's Heart unveiled throughout, and feels in herself, according to her measure, a corresponding agony. She sees the treachery of Judas consummated, in spite of her intense prayers for that unhappy soul. Then the curtain falls; the vision grows dim; she is left for a while to the anguish of uncertainty. With the brave, gentle Magdalen, she goes forth into the streets. She hears the voice of Jesus; she hears also the blows given to her Beloved. Jesus is put in prison for the night; and with St. John she goes home to the house in which the last Supper had been eaten. At all the horrors of the morning she is present. She hears the sound of the scourging, and see Him at the pillar, and the people around Him sprinkled with His Blood. She hears the gentle murmurs, the almost inaudible bleatings, of her spotless Lamb; she hears them, and Omnipotence commands her still to live. She has looked up to the steps of Pilate's hall, and has beheld - beautiful in His disfigurement - Him Who was a worm and no man, so had they trodden Him underfoot, and mangled Him, and turned Him almost out of human shape by their atrocities. She heard Pilate say, "Behold the Man," and verily there was need that someone should testify that He was man, Who if He had been only Man could never have survived the crushing of the winepress which the threefold pressure - of His Father, of demons, and of men - had inflicted upon Him. Then over the crowded piazza that wild yell of blasphemous rejection by His own people, which still rings in our ears, still echoes in history, still dwells even in that calm heaven above in the Mother's ear who heard it in all the savage frightfulness of its reality. Now the Magdalen leads her home, whither John is to come with news of the sentence when it is passed.

O Mother of Sorrows, given from the Cross to be our Mother, who didst behold the red drops of the Precious Blood falling down to the ground, remember the Sorrows which then overwhelmed thee like the waves of the sea, and which no other creature but thyself ever suffered on earth.

O Mother of Sorrows, plead for us to the Eternal Father, intercede for us with thy Son, pray for us to the Holy Ghost, that after this our pilgrimage is over, we may behold the Face of thy Son, and dwell with Him forever in eternal joy. Amen.



**Thanks be to God  
for our own  
Sweet Virgin Mother,  
Thanks be to God  
for becoming our Brother.**

The glory of these forty days, we celebrate with song upraised;  
For Christ, thru Whom all things were made, Himself has fasted & has prayed.

Then grant us, Lord, like them to be full oft in fast and pray'r with Thee;  
Our spirits strengthen with Thy grace, and give us joy to see Thy Face.

O Father, Son, and Spirit blest, to Thee be ev'ry pray'r address'd;  
Who art in threefold Name adored, from age to age, the only Lord.