



Our Lady of the Snow Church

Traditional Roman Catholic

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Church Phone – 303-425-7051

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Bishop Mark Pivarunas, CMRI (Omaha, NE) www.cmri.org

Standard Sunday Schedule:

Confessions: 8:00; Choir: 8:15; Rosary 8:40

Holy Mass 9:00 AM and 6:00 PM

February 24, 2019: Sexagesima Sunday

IN THE EVENT OF AN EMERGENCY, PLEASE CONTACT THE RECTORY OR THE NUMBERS LISTED ON THIS BULLETIN.
MOTHER CABRINI ACADEMY: contact at 402-677-3574, mccacademy2018@gmail.com

Please follow the dress code for our church: women and girls please wear dresses/skirts and head coverings (veils available at the back of the church) and men should wear dress slacks and ties to Mass. Please be sure all clothing meets Catholic standards of modesty.

Please Silence Your Cell Phone

Sun, Feb 24: Sexagesima Sunday	Mass: 900AM 600PM
Mon, Feb 25: St Matthias Ap <i>St Tarasius BC</i>	<i>no Mass</i>
Tues, Feb 26: Feria <i>St Mechtilde V</i>	<i>no Mass</i>
Wed, Feb 27: St Gabriel of the Sorrowful Virgin <i>St Nestor BM</i>	Mass: 900AM
Thurs, Feb 28: Feria <i>St Oswald BC</i>	Mass: 900AM
Fri, Mar 1: First Friday <i>St David of Wales BC</i>	Holy Communion: 1130AM Mass, Benediction: 630PM
Sat, Mar 2: First Saturday, reparation <i>St Simplicius PC</i>	Mass: 900AM First Saturday Rosary, 1/2hr Catholic Doctrine
Sun, Mar 3: Quinquagesima Sunday <i>St Cunegunda Emp</i>	Mass: 900AM 600PM
If you have news for the bulletin, please email Agnes Anderson: jimandy41@outlook.com	

Welcome, visitors, to Our Lady of the Snow Catholic Church. Please feel free to ask the ushers any questions and to join us after Mass for our usual socializing. You are welcome to browse through any of our literature. Extra Missals are at the back of the church.

*****Remember, Holy Communion may only be received by Catholics who observe the traditional teachings of the Catholic Church, are in the state of sanctifying grace, and have completed a three hour fast.**

RIP Commended to your private prayers: Feb: Susan Lavery, Susie Martin, Phil Booth, Heidi Burczyk; Jan: Catherine Murphy; Dec: Mike Cure, Dorothy Klotz, Lynn Schindler, Jackie Obie

Parishioners and more in need of prayers: Feb: Andrew Forrester, Bonnie Freddi, Gerard Keaveney, Robert Sikes, Coralie Fox, Christian Binder, Holly & Nevaeh Hall; Jan: Katie Lee, Patricia Scott; Dec: Bishop Pivarunas

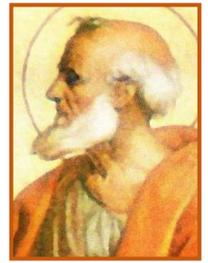
Announcements

- **Please welcome Father Geckle** who is offering our Masses today.
- Vatican II Exposed as Counterfeit Catholicism by our Frs Radecki reviews the recent historical events that have transpired in Rome. The authors set the ground work by defining Communism & Modernism and explaining how these current errors are a logical outcome of Protestantism as it was introduced 500 years ago. Biographical accounts of more than 200 Modernist cardinals and bishops expose the zeal of these men to completely corrupt Catholicism in doctrine, liturgy and practice. The four sessions of this false council are well summarized. It is curious to see how the bishops supported the 16 carefully crafted documents, though several contain outright heresy. The history of the council's aftermath to our present time is quite current. A donation of \$35 is requested.
- Donations of good Catholic books to our library are very welcome, but **ALL material MUST BE APPROVED by Fr. Gregory**, stamped, and logged into the card catalog. Please place books and A/V you wish to donate in the basket on the library desk. **DO NOT** place on the shelves or on the returned-book cart. Thank you for your generosity! Also, please check the printout on the desk to see if you have any library books out, and return as soon as possible. Others may be waiting for just that book....

What do we know about our **Holy Fathers**?

March 2 is the feast of Saint Simplicius, 46th successor of Saint Peter.

After an *inter regnum* of ten days, Saint Simplicius, a native of Sardinia, succeeded Saint Hilarius as Bishop of Rome in 468 and was raised by God to comfort and support His Church amidst great storms. The provinces of the Western Empire outside Italy had fallen into the hands of barbarians, and in the eighth year of Simplicius' pontificate, Rome itself fell a prey to foreigners.



In this year of 476, a certain Odoacer was proclaimed king at Rome. Though an Arian, he treated the Catholic Church with respect, recognizing its importance as an administrative and moral asset in his reign. He also retained, to a large extent, the former secular administrative organization of Rome, so that the the overthrow of the previous regime produced no great upheaval.

The condition of the Church in the East also gave Simplicius great employment and concern. The Eutychian and Monophysite heresies, which recognized only a *divine nature* in Christ, were rampant, and due to the importance which the church of Constantinople had assumed, the Pope's influence there was greatly inhibited. (Constantinople claimed the same rank as Rome, with her patriarch entitled to appoint bishops.) On every occasion Simplicius battled the inroads of these heresies. He vigorously defended the orthodox view and promoted the independence of the Church against the Byzantine rulers and church leaders who were inclined to either tolerate or favor Monophysitism.

Simplicius was known as an effective administrator and is credited with the construction of several churches, two of which remain to this day: one in honor of St Stephen, "Rotondo", and one in honor of St Balbina (some say St Bibiana).

Having sat as sovereign pontiff for fifteen years, eleven months, and six days, St Simplicius went to receive the reward of his labors in 483. He is buried in Saint Peter's.

Consider the following categories on what you should do for Lent.

1. **WHAT AM I GOING TO GIVE UP:** Train yourself to say "no" in little things so you can say "NO" to bigger temptations. Remember Jesus embraced a life of self-denial, for you. Repay His love with your love. Examples: avoid eating or drinking something you enjoy, eating out, seeking the most comfortable surroundings, the best of everything . . .

In this category I resolve to: _____

2. **WHAT AM I GOING TO DO:** Regularly perform some good and holy action(s). Strengthen your daily union with Jesus. Examples: daily recitation of the Rosary, daily Mass whenever possible, spiritual reading, meditation on the Passion, specific acts of charity that are contrary to your inclinations . . .

In this category I resolve to: _____

3. **AMENDMENT OF LIFE:** Overcome bad habits. Examples: gossiping, surfing the web without need, overeating, eating between meals, complaining, using vulgar speech, not rising promptly, wasting time . . .

In this category I resolve to _____



*Three crosses stand
on Calvary's height:
One must be chosen,
so choose aright.*

*Like a Saint you must suffer,
or a penitent thief,
or like the reprobate,
in endless grief.*



We wonder how Mary bore Christ's Passion, how she lived through that final hour when not a trace was left of all that beauty, and her Child's renown seemed swallowed up in inhuman darkness for ever. Christ's disciples came out badly damaged from that hour in which their faith was so keenly put to the test. But Mary? Mary went on enduring the Passion as Mother of Faith. She did not let herself be swept aside from the course of faith. Her sorrow was overwhelming, but her faith was more powerful still. Holy Scripture does not reveal what Mary felt and thought at the foot of the cross. Simeon's words had accompanied her through so many years; and now they had come true, there stretched between then and now the whole panorama of Jesus' life. Everything had happened just as Simeon said it would, and her Son in person had brought mankind to the parting of the ways. Mary believed in the sanctity of her Son's suffering. Mary believed that the terrible suffering of Jesus' last hours was an integral part of His mission, and was necessitated by the terrible state of the world before God; Mary believed that the death of her Son was a sacrifice: no ordinary death, but the Great Sacrifice by which the world would be reconciled to God. ... In Mary's virginal faith we love and admire the tender budding faith of the future Church. To her was given active participation in the suffering of Christ. In faith she shared His suffering to the utmost and bore it to the utmost. From that time onwards, the Church has followed in Mary's footsteps.